UNOFFICIAL CO

2001-07-27 10:26:00

Cook County Recorder

Recording Requested By: American Release Corporation

When Recorded Return To:

American Release Corporation 13099 State Highway 13, PO Box 458 Kimberling City, MO 65686-



SATISFACTION

Commercial Federal Bank #:0012613412 "MARTIN" Lender ID:00231/1662082359 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION holder of a certain mortgage, whise parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN E MARTIN AND HEATHER J MARTIN HIS WIFE,

Original Mortgagee: APX MORTGAGE SERVICES, INC.

Dated: 04/15/1994 and Recorded 04/22/1994 as Instrument No. 94363306

County of COOK State of ILLINOIS

Legal:

THE EAST 1/2 (EXCEPT THE EAST 51 LEFT) OF THAT PART OF THE SOUTH 132 FEET OF LOT 9 LYING EAST OF THE WEST 109 FEET OF THE LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSFIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID. 033-29-121-046-0000

Assessor's/Tax ID No.: 03-29-121-046-0000

Property Address: 112 East Euclid Avenue, Arlington Hts, IL, 00004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Federal National Mortgage Association purchased for value the mortgace described above, and is the currect holder of the said mortgage. For reasons beyond the control of Federal National Mortgage Association there is a gap in the chain of recorded assignments, which Federal, National Mortgage Association is unable to correct or cause to be corrected.

National Mortgage Association

BRUCE C. HONAKER,

PRESIDENT.

ABM*20010522-0073 ILCOOK COOK IL BAT: 107428 KXILSOM1

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Page 2 Satisfaction STATE OF MINOIS COUNTY OF COOK. ADORACION ESTIPONA JUN 11,200 before me a Notary ____, a Notary County, in the State Public in and for of ________, personally appeared Bruce C. Honaker, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hard and official seal, Notary Expires: // Se/04 (This area for notarial seal) Valy John Columnia Colored South Columnia Colored South Co Prepared By: Anna Woods, 13099 State Highway 13, Kimberling City MO. 65686 417-739-1178

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