

UNOFFICIAL COPY

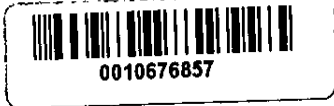
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2001-07-27 10:41:45

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001512723335

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pablo Hernandez And Wife, Martha D. Hernandez A/K/A Martha Hernandez, its/his/wife/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 1999, and recorded on May 27, 1999, in Volume/Book 5349 Page 0084 Document 99512911 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID. # 13261140050000***LOT 59 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN'S, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 1326 114 005 0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3041 N DAVLIN CT, CHICAGO, IL, 60618-0000

Witness my hand and seal June, 19, 2001.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK SUCCESSOR BY MERGER TO THE
CHASE MANHATTAN BANK, N.A. SUCCESSOR BY MERGER
CHASE LINCOLN FIRST BANK, A NATIONAL BANKING
ASSOCIATION, FKA LINCOLN FIRST BANK, N.A. SUCCESSOR
BY MERGER TO THE FIRST NATIONAL BANK OF JAMESTOWN

Keith Poindexter
Asst. Vice President



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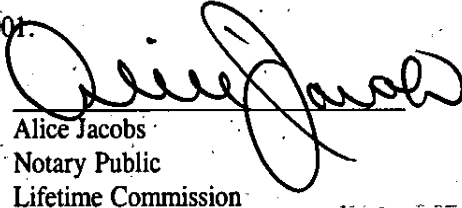
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 19, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Joyce Young
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000001512723335
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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[Handwritten Signature]
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