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0010677146

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2001-07-27 11:38:37

Cook County Recorder 25.50



0010677146

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

Above Space for Recorders Use Only

4318744 - 818 H01
0097114196 673
POOL #: 547843

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated July 25, 2000, from
SAINI, PURAN SAINI, LYDIA

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00608351 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **2234 WEST MORSE AVENUE, CHICAGO, IL 60659**

Permanent Real Estate Index Number(s): 11-31-114-016
Address(es) of Real Estate:

IL-1.RSL PNC01A

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POOL #: 547843

IN WITNESS WHEREOF, the undersigned have executed this Assignment
January 31, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

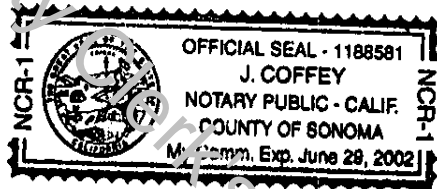
STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 31, 2001, before me J. COFFEY, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL PNC01A



MIN 100012400971141961 MERS PHONE: 1-888-679-6377

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LOT 18 AND LOT 17 (EXCEPT THE WEST 40 FEET
THEREOF) IN BLOCK 3 IN KEENEY'S ADDITION TO
ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

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