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All notes
7908857
F1
2003

Specific Power of Attorney

Loan #

KNOW ALL MEN BY THESE PRESENTS, That I,

Marvin Shear
Herewith nominate, constitute and appoint

Alan S. Levin
My true and lawful Attorney-in-fact, for me and my name, place and stead to: Do all things reasonable and necessary to

0010677214

6542/0002 18 001 Page 1 of 3
2001-07-27 08:37:15
Cook County Recorder 25.00



Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See Attached Legal Description

Whose address is: #108, 108 E. 32nd Street, Chicago, Illinois

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written Instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to July 15, 2001 shall be revoked.

Marvin Shear
Signature

BOX 333-CTI

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

102044701
Perez Escobar
CTI

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11-22-2011

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ACKNOWLEDGEMENT

The undersigned witness certifies that

Marvin Shear

Whose name is subscribed as principal to the foregoing

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: June 28, 2001

 Witness

State of Illinois

County of Cook

The undersigned, a notary public in and for the above county state, certifies that

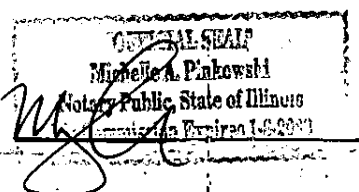
Marvin Shear

Known to me to be the same person whose

Name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: 7/11/01

Notary Public

My commission expires



PREPARED BY AND MAIL TO:
ALAN S. LEVIN
134 N. LaSalle #720
CHICAGO, IL 60602

10677214

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

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STREET ADDRESS: 108 EAST 32ND STREET

UNIT 108 & P33 & P34

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 108 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ _____ AS DOCUMENT NUMBER ~ _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-33, P-34 AND PATIO LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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