FFICIAL COBON 19 AND 9-2-1

GEORGE E. COLI LEGAL FORMS February 1996

## **WARRANTY DEED Joint Tenancy for Illinois**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness

<i>#</i> 542/	013	18	001	9261	:	GŤ	3			
200	<b>)1</b>	0.	7-:	27	1	0 :	24	=	5	5
Cook	Count	y ş	RCOI	rder	<b>25.0</b> 8					



ior a particular purpose.	
THIS AGREEMENT, made this $\frac{23rd}{d}$ day of	
July , \$9x2001 between	Whate andre in iverside a gae out
ANTHONY HALL and CLADYS NIXON-	-HALL, his wife of the <u>Village of the ley</u>
	arties of the first part, and
ANDREY VALENTIN and AR CELI M.	DEOCA 1650 N. Talman Chicago, IL. 60647
O <sub>x</sub> 0	Name and Address of Grantees)
parties of the second part, WITNESSETH, 7	hat the parties of the first part, for and in consideration of the
sum of <u>Ten and no/100 (\$10.0</u> 0)Doll	lars and in hand paid,
the following described Real Estate, to wit:	the parties of the second part, not in tenancy in common, but in joint tenancy,  VILLAGE OF BERKELEY  ALL FEES PAID  CERTIFICATE OF COMPLIANCE
situated in the County of Cook, in virtue of the Homestead Exemption Laws of the	ted premises unto the parties of the second part forever, not in tenancy in
Address(es) of Real Estate: 1616 Birch	Dr. Berkeley, IL. 60163
IN WITNESS WHEREOF, the part ies of t	the first part ha ve hereunto sety their hands and
seal Seal the day and year first above written.	ANTHONY HALL) (SEAL)
	CLADYS/NIXON-HALL (SEAL)
Please print or type name(s) below signature(s)	(SEAL)
	(SEAL)
This instrument was prepared by Dana M.	. Thomas Esq. 203 N. LaSalle Ste. 2100 Chicago, IL. 60601
Send subsequent tax bills to Andrey Va	(Name and Address)

1616 Birch Dr. Berkeley, IL. 60163

BOX 333-C

(Name and Address)

NOFFICIAL CC STATE OF ILLINOIS COUNTY OF \_\_COOK UNDERSIGNED a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Hall and Gladys Nixon-Hall personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_\_ signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 200**1** Given under my hand and official seal, this 23rd day of July (Impress Seal Here) Notary Public Commission expires OFFICIAL SEAL DEBORAH M. MORLEY Notary Public, State of Illinois My Commission Expires 7/27/04 Cook County TRANSACTION REAL ESTATE C/6/7/5 O/7 DEPT. OF JUL 23'81

GEORGE E. COLE® LEGAL FORMS

ANTHONY HALL

GLADYS NIXON -HALL

D

ANDREY VALENTIN

PROPERTY OF ADDRESS

1616 Birch Dr. Berkeley, IL. 60163

6082230T

## UNOFFICIAL COPY

**Legal Description** 

LOT 5 IN JOHN E. BIRCH'S RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 OF ROBERTSON AND YOUNG'S STRATFORD, BEING A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILWAY, FORMERLY KNOWN AS THE MINNESOTA AND NORTHWESTERN RAILROAD, AND DEDICATION FOR A PUBLIC STREET OR ROAD SAID SOUTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, ALL IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

Property of County Clark's Office