

UNOFFICIAL COPY

0010677454

6/4/2025 10:01 Page 1 of 3
2001-07-27 11:53:53
Cook County Recorder 25.00



No Abstract
LND(F&C)

CTI
121

78.92.678

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60623
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100536
ORDER NO.: 7892678

3
AM

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY
whose address is 343 THORNALL STREET, EDISON, NJ 08837

(herein "Assignee"),

a certain Mortgage dated MARCH 02, 2001

, made and executed by

SALVADOR SOTO AND JUANA SOTO, HIS WIFE

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

PARCEL NO.: 19-12-204-015-0000
Property Address: 4723 SOUTH ROCKWELL STREET, CHICAGO, IL 60632

such Mortgage having been given to secure payment of
NINETY THREE THOUSAND AND NO/100 X
(\$ 93,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the Records of Deeds _____ Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

BOX 338-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-31-2020

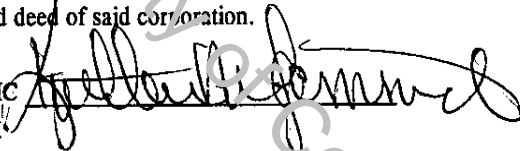
UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 3-2-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____



UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

10677454

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REARVIEW

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007892678 NA
STREET ADDRESS: 4723 S. ROCKWELL,
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-12-204-015-0000

LEGAL DESCRIPTION:

LOT 26 IN SCHLESINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

10677454

UNOFFICIAL COPY

Property of Cook County Clerk's Office