

UNOFFICIAL COPY 00533352

WARRANTY DEED

TENANCY BY THE ENTIRETY

4726/0048 90 001 Page 1 of 3
2000-07-18 11:51:18
Cook County Recorder 25.50

Statutory (Illinois)
(Individual to Individual)

00533352

MAIL TO: 7919242
Brad Bertoglio
2020 N. Lincoln - Unit E
Chicago, IL 60614

0010677480

6543/0018 27 001 Page 1 of 4
2001-07-27 08:22:44
Cook County Recorder 27.00

RECORDER'S STAMP



NAME & ADDRESS OF TAXPAYER:
Brad Bertoglio & Jennifer Ferry
2020 N. Lincoln Avenue
Unit E--
Chicago, IL 60614

THE GRANTOR(S) Susan Greenan (Single - marital status).
of the City of Chicago County of Cook State of Illinois
for and in consideration of Ten (\$10) DOLLARS

and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to Brad Bertoglio and Jennifer Ferry
(SINGLE MAN) (SINGLE WOMAN)

(GRANTEES' ADDRESS)
of the City of Chicago County of Cook State of Illinois
husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following
described real estate situated in the County of Cook in the State of Illinois, to wit:

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants
by the Entirety forever.

Permanent Index Number(s): 14-33-132-045-1148
Property Address: 2020 N. Lincoln Avenue, Unit E, Chicago, IL 60614

Dated this 30th day of June 19 2000.
Susan M. Greenan (Seal) _____ (Seal)

(Seal) _____ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

STCI

CTIC Form No. 1157

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

00533352

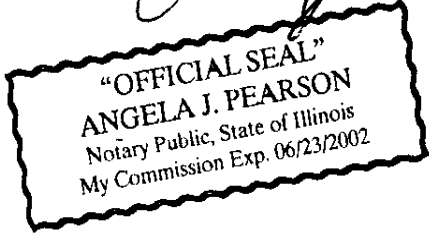
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

SUSAN GREENAN

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and notarial seal, this 30 day of JUN, 19 2000

My commission expires on 6/23 1902 Notary Public



00533352

IMPRESS SEAL HERE

_____ COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

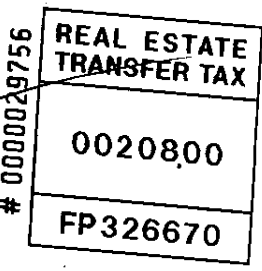
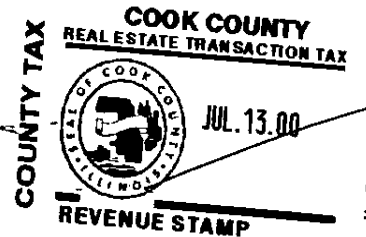
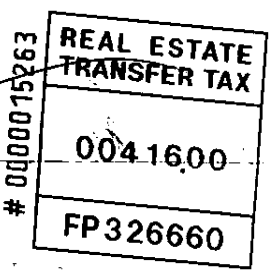
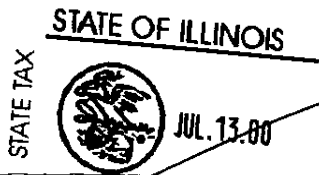
NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This co and nai

for billing purposes: (55 ILCS 5/3-5020 5/3-5022).



TO

FROM

WARRANTY DEED
TENANCY BY THE ENTIRETY
Statutory (Illinois)
(Individual to Individual)

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
230585 \$3,120.00
07/14/2000 14:54 Batch 11830 67

0010677480

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00533352

UNIT C-150 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94849915, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL.*

*Subject only to the following, as of the date of closing, if any; covenants, conditions and restrictions of record provided same shall not impair use of the property as a single family residence, public and utility easements; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1999.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007919242 LZ

STREET ADDRESS: 2020 NORTH LINCOLN AVENUE

UNIT E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-132-045-1148

LEGAL DESCRIPTION:

UNIT C-150 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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