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2001-07-27 08:27:36
Cook County Recorder 29.00



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**PARTIAL
RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT LaSalle Bank, National Association, a national banking association, successor in interest to LaSalle National Bank, 135 South LaSalle Street, Chicago, Illinois 60603, of the County of Cook and State of Illinois, for and in consideration of One Dollar (\$1.00), and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LaSalle Bank, National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee u/t/a dated February 20, 1998 w/k/a Trust No. 123868-01, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by that certain Mortgage (the "Mortgage"), bearing date the 2nd day of March 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 98188967, to the premises located in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof. The remaining premises encumbered by the Mortgage which are not being released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and all the terms, provisions and conditions of the Mortgage shall remain in full force and effect.

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BOX 333-CTI

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IN WITNESS WHEREOF, this Partial Release of Mortgage has been executed and delivered as of the 20 day of July, 2001.

LASALLE BANK, NATIONAL ASSOCIATION, a national banking association

By: 

Name: Paul M. Petersa

Title: Assistant Vice President

This instrument was prepared by and record and return to:

Nicholas J. Helmer II, Esq.
Piper Marbury Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601
(312) 368-7036

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

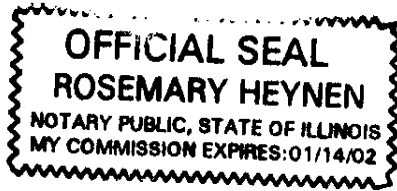
I, Rosemary Heynen, a Notary Public in and for said County, in the State aforesaid, do hereby certify PAUL PETERSON an officer of LaSalle Bank, National Association, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23 day of July, 2001.

Rosemary Heynen
Notary Public

My Commission Expires:

1/14/02



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EXHIBIT A

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 8 IN COOPER'S GROVE RESUBDIVISION OF PART OF FLOSSMOOR TERRACE, BEING
A RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 14, 1990 AS DOCUMENT 90283658 IN COOK COUNTY, ILLINOIS.

PIN 28-34-427-008

Address 4040 - 4116 W. 183rd St.
Country Club Hills

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