

UNOFFICIAL COPY

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4/41/0218 18 001 Page 1 of 2
2001-07-27 11:06:54
Cook County Recorder 23.00

GLENVIEW STATE BANK
ATTN: Sandra A. Heppner
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR NAME CHARLES BLOOM BENA BLOOM ADDRESS 7509 N TRIPP SKOKIE IL60076 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME CHARLES BLOOM BENA BLOOM ADDRESS 7509 N TRIPP SKOKIE IL 60076 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.1250 %	\$94,000.00				3025554

2 AM

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 3rd day of August 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 95529907 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-27-403-055-0000

Address(es) of Premises: 7509 N TRIPP SKOKIE IL 60076

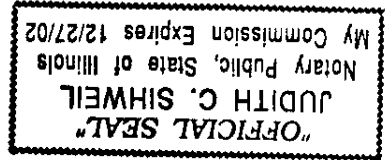
CENTENNIAL TITLE INCORPORATED

1909256
BOX 343

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LOT 21 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 22 IN BLOCK 3 IN ARTHUR MICHEL AND COMPANY'S HOWARD "L" SUBDIVISION, BEING A PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

seal this 25 day of April 2001

Given under my hand and

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the Vice President of Glenview State Bank corporation, and [Signature] personally known to me to be the Secretary of said corporation, and personally known to [Signature] to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
(ss)
()

This instrument was prepared by and after recording return to:

Its: [Signature]
Attest: [Signature]
Its: [Signature]

10677422

[Seal]

By: [Signature]
VP
MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 25 day of April 2001