Cook County Recorder

23.50



Dated: 6/15(4).
FREMIER MONTGAGE COPPOR YTION OF MAERICA.

authorized by a resolution or to origin of air ocuto.

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PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group (n.c.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, PREMIER MORTGAGE CORPORATION OF AMERICA 4502 E. Morgan Ave., Evansville, IN 47715 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Leeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any right is due or to become due thereon, executed by MARTINIANO HERNANDEZ AND FRANCISCA HERNANDEZ, HIS WIFE, AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 8/22/00 is recorded in the State of IL, Co inty of Cook on 9/6/00, Document # 00688019 AMOUNT: \$ 18,450.00 SEE ATTACHED EXHIBIT A

5752 SOUTH FAIRFIELD AVE, CHICAGO, IL 60029

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 6/15/01

PREMIER MORTGAGE CORPORATION OF AMERICA

By:

W. H. Wileman, Attorney in fact

State of Texas County of Tarrant

On 6/15/01, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Attorney in fact of/ for PREMIER MORTGAGE CORPORATION OF AMERICA and that he/she executed the foregoing i istrument and that such execution was done as the free act and deed of PREMIER MORTGAGE CORPORATION OF AMERICA.

JENNIFER L. BROWN
Notary Public, State of Texas
My Commission Expires
July 17, 2004

Notary public, Jennifer L. Brown

My Commission Expires: July 17, 2004

0152087

AHES-W/PREM MTG/ASO

Exhibit A

THE SOUTH 32 FEET OF THE NORTH 64 FEET OF THE EAST 1/2 F LOTS 46 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 14 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-13-212-037 ENUL, 5752 S. FAIRFIELD AVENUE, CHICAGO, IL

AHES-W/PREM