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2001-07-27 11:42:33

Cook County Recorder 23.50



0010678041

This instrument prepared by: V.CINTRON
Return To:
HEATHER L. LA FRENIERE
16 N MAY ST 511
CHICAGO, IL 60607
9891386675

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of AUGUST 30, 1999 given by HEATHER L. LA FRENIERE AND MICHAEL D. NORMAN to secure payment \$29,900.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 99980739, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Legal Description: ON THE BACK

P.I.N. 17-08-443-042-1094

Property Address: 16 N MAY ST 511
CHICAGO, IL 60607

Signed this 21ST day of JUNE, 2001.

In the presence of:

VERONICA CINTRON

DENNIS GIEL

CHASE MANHATTAN BANK USA, N.A.

By:

David Young, Assistant Secretary

By:

Milan Vrzic, Assistant Secretary

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by David Young, Assistant Secretary and Milan Vrzic, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 21ST day of JUNE, 2001.

Notary Public

ILGEN_RL.DOC

JULIE NAGEL

State of Ohio - Cuyahoga County

My Commission Expires July 8, 2003

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ORDER NO.: 1401 - 007918357
ESCROW NO.: 1401 - 021031440

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STREET ADDRESS: 16 N. MAY STREET 511
CITY: CHICAGO ZIP CODE: 60607
TAX NUMBER: 17-08-443-042-1094

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 511 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-86 AND P-87 LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346