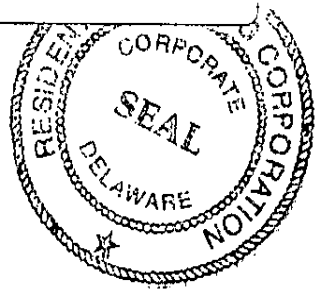


When recorded, return to:
JENNIFER A SIFTON
416 S LA GRANGE RD
LA GRANGE IL 605252448

UNOFFICIAL COPY



LOAN NUMBER 2656957

0010678062

6554/0200 51 001 Page 1 of 2

SATISFACTION OF MORTGAGE

2001-07-27 11:58:04

Cook County Recorder 23.50

~~THE NOTE SECURED BY A MORTGAGE EXECUTED BY JENNIFER A SIFTON TO PRISM MORTGAGE COMPANY~~, on 06/24/1998, and recorded DOC# 98-975153, of the records of COOK County in the State of Illinois on 10/29/1998, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names in the City of Minneapolis, State of Minnesota, on June 15, 2001.

Street Address: 1060 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60622

Legal Description:

Tax ID No.: 17-06-411-026-0000

THE CHASE MANHATTAN BANK
As Indenture Trustee
Residential Funding Corporation
As Attorney in Fact

Montgomery
C. MONTGOMERY, Assistant Vice President

STATE OF MINNESOTA)) Ss
COUNTY OF HENNEPIN)

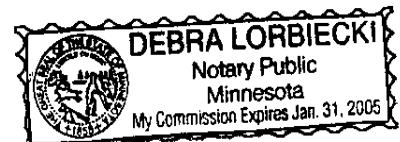
On June 15, 2001, before me, a Notary Public in and for said State personally appeared C. MONTGOMERY to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Debra Lorbiecki
Notary Public in and for said State

Prepared by: *M. Smith*
Homecoming Financial Network
P.O. Box 969
Attn: CBS-Sat
Horsham, PA 19044

One Meridian Crossings, Minneapolis, Minnesota 55423 IL



*5-1
P.S.
M.V.*

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 3S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98325178; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98325178.

17-06-411-026-0000
17-06-411-027-0000

98975153