

Prepared By:

UNOFFICIAL COPY

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614



0010678216

6553/0160 10 001 Page 1 of 3
2001-07-27 12:20:48
Cook County Recorder 25.00

and When Recorded Mail To

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059553111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 17, 2001**

executed by **MICHAEL J. RUSTON AND**
SUSANNE A. RUSTON, HUSBAND AND WIFE

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **3**

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2011 WEST ADDISON, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

10678215

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On **JULY 23, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

THOMAS P. BURKE
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **ROBERT A. DOKOUSIAN**

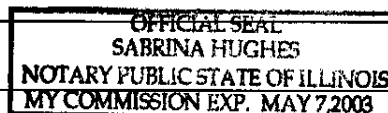
known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

By: **THOMAS P. BURKE**
Its: **PRESIDENT, MORTGAGE BANKING**

By: **ROBERT A. DOKOUSIAN**
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County, _____
My Commission Expires **July 7, 2003**

BOX 338-CTI

3 of 3 mw lrd no whole CTI
7934605 21068157

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Rev. 05/05/97 DPS 049

14-19-307-006-0000

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

0059553111

0010678216

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STREET ADDRESS: 2011 W. ADDISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-307-006-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

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