OFFICIAL COPY 5557/0208 20 001 Page 1 of

WaMu # 0032113057

NAME: RAFAEL ORTEGA SR.

P/O DATE: 06/21/2001

AFTER RECORDING, FORWARD TO:

HERITAGE TITLE COMPANY 5849 WEST LAWRENCE

CHICAGO, IL 60630-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-19-402-010

RELEASE OF MORTGAGE

| THIS CERTIFIES that a certain mortgage executed by RAFAEL ORTEGA SR AND GLORIA T | ORTEGA HUSBAND AND WIFE R | AFAEL * |
|--|-------------------------------------|--------------------|
| to CTX MORTGAGE COMPANY | | |
| | ed on <u>08/21/1998</u> | in Mortgage Record |
| ,page | , and or Instrument # <u>987440</u> | 08 , of the |
| records in the office of the Recorder of COOK | County, ILLINO | IS |
| more particularly described as follows, to wit: | 4 | |
| ACRONICA TO AN INMADELED MAN | | |

*ORTEGA JR AN UNMARRIED MAN

LOT 31 IN BLOCK 2 IN OLIVER L WATSON'S BELLIONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF PART WEST OF RAILROAD IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3531 NORTH NORMANDY CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly it, proper officers, they being thereto duly authorized, this 29th day of June 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Its ASSISTANT SECRETARY

2001-07-27 14:55:17

23.00

Cook County Recorder

IL REL3 (040) Page 1 of 2

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Property of Coot County Clert's Office

UNOFFICIAL COPY 10678518

| WaMu #:0032113057 | | | |
|--|-----------------------------|------------------------------------|-------------|
| NAME: RAFAEL ORTEGA SR. | | | |
| P/O DATE: 06/21/2001 | | | |
| | | | |
| State of WISCONSIN | 1 | | |
| State of | , | | |
| County of MILWAUKEE | , | | |
| Before me, the undersigned, a Notary | . Dublic in and fo | or said County and State this 29th | day of June |
| | | or said County and Otate this | the |
| 2001 , personally appeared EMILY | SWANGER | | |
| ASSISTANT SECRETARY | | | of |
| | TONIC THE | CHOCECCOD IN | |
| WASHINGTON MUTUAL HOME INTEREST BY MERGER TO F | LOANS, INC LEET MORTG | AGE CORP. | |
| who as such officer for and on its be | | | nstrument. |
| Will as such officer of and office so | nan aanna maag | | ٠ |
| Witness my hand and Notadel Seal | | | |
| My commission expires: 15/19/2 | 2002 | /6/// | |
| Wiy Commission expires. | | Notary Public | <u></u> |
| | | CHARLES P CAIN | |
| | $\mathcal{O}_{\mathcal{K}}$ | OUADI DO DI DI | |
| | | CHARLES P. CAIN | |
| | | NOTARY PUBLIC STATE OF WISCONSIN | |
| | 0 | | • |
| | 0/ | | |
| | | | |
| | | C | 1 |
| | | 0, | v |
| | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

| MERS MIN: | MERS Phone: |
|-----------------|-------------|
| VILITO IVIII V. | |

UNOFFICIAL COPY

D 2000 131 CHARLES FICKIN

. . .