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0033/0087 44 001 Page 1 of 2

2001-07-27 13:44:31

Cook County Recorder

23.50



0010678649

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7010829 - 454 A15
14033825
POOL #: 511790

Above Space for Recorders Use Only

**FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY**

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
its successors and assigns, as nominee for **HOMESIDE LENDING, INC.,** its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **October 20,2000**, from

RANGEL, ALFRED

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00882693 of Book **7256** Page **0137** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**THE WEST 23.28 FEET OF LOT 13 AND THE EAST 2 FEET OF LOT 14 IN BLOCK 10 IN JOHN F. EBERHART'S SUBDIVISION
OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-23-218-010**

Property Address: **3331 W. 65TH ST., CHICAGO, IL 60629**

Permanent Real Estate Index Number(s): **19-23-218-010-0000**
Address(es) of Real Estate:

IL-1.RSL HSL01A

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0010678649

Page 2 of 2

7010829 - 454 A10

14033825

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

June 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

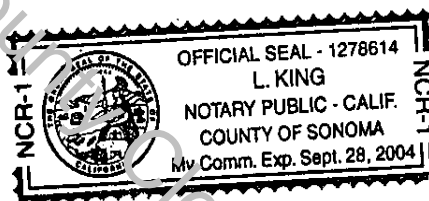
On June 02, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

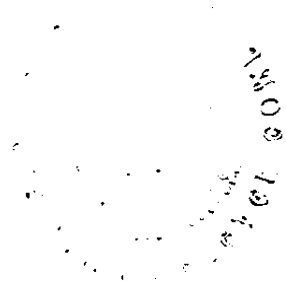
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Page: 2

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