

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 0010678678

6555/0118 44 001 Page 1 of 2
2001-07-27 14:06:48
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



Above Space for Recorders Use Only

7014934 - 454 A54
14038663 793
POOL #: 511797

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated October 24, 2000, from

HERNANDEZ, FERNANDO

to MERS AS NOMINEE FOR USA MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00858628 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 21 IN EDWARD G. UEHLEIN'S RESUBDIVISION OF LOTS 217 TO 252, BOTH INCLUSIVE, IN SAM BROWN JR.'S
PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-34-214-010**

Property Address: 2231 N. KEDVALE AVE., CHICAGO, IL 60639

Permanent Real Estate Index Number(s): 13-34-214-010-0000
Address(es) of Real Estate:

IL-1.RSL HSL01A

54
P2
amy

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Property of Cook County Clerk's Office

7014934 - 454 A54
14038663
POOL #: 511797

IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 02, 2001

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. Finley

S. FINLEY

Its: Assistant Secretary

BY:

K. Templeman

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 02, 2001, before me ALBERT ANDERSON, a Notary Public,

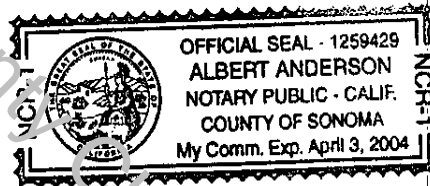
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

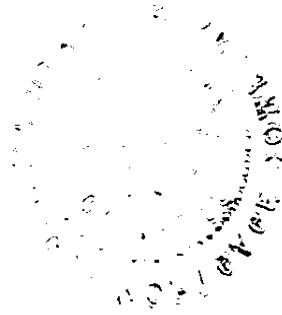
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MIN 100010980006928245 MERS PHONE: 1-888-679-6377

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