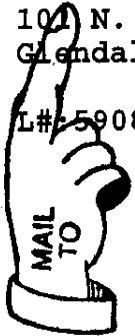


SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#: 5908715814



The undersigned certifies that it is the present owner of a mortgage made by ANTHONY V STORNELLO & LYNNE M STORNELLO to PREFERRED MORTGAGE ASSOCIATES, LTD bearing the date 06/16/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99629786. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

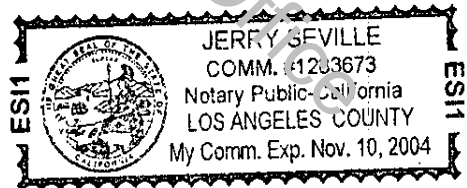
known as: 1446 WILLOW AVE DES PLAINES, IL 60016
pin#09-17-205-113

dated 06/02/01
FIRSTAR BANK, N.A., SUCCESSOR BY MERGER TO MERCANTILE BANK, N.A.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/02/01 by Jorge Tucux the Vice President of FIRSTAR BANK, N.A., on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/10/2004



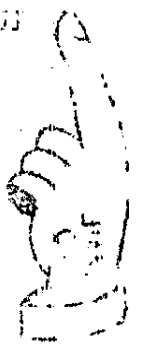
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERC1 EE 2567E

3-Y
20-2
4-Y
R

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

5908715814

THE SOUTHWESTERLY 46.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 178.50 FEET AND THE SOUTHEASTERLY 27 FEET OF THE NORTHWESTERLY 146 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 IN DES PLAINES CENTER BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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