

UNOFFICIAL COPY

0010679132

03/07/01 01:37 001 Page 1 of 3
2001-07-27 14:41:59
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 481393
LOAN NO. 307053180 (1144734)
[1144734 GNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1998 executed by PATRICIA A. WALKER, SINGLE NEVER MARRIED

to CCS MORTGAGE INC

and recorded on OCTOBER 14, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98917409 microfilm
number _____ pin number 11-31-218-026-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 6950 N. ASHLAND BLVD UNIT A, CHICAGO IL 60626



Loan No.
J=OK890.S.00451

S-Y
D-3
N-
M-ET

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 307053180 (1144734) [1144734 BTA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 5, 2001, but effective MARCH 2, 2001.

OLD KENT MORTGAGE COMPANY

BY [Signature]
AMANDA ELY
VICE PRESIDENT

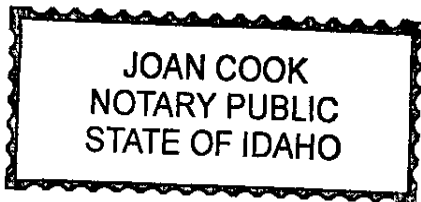
BY [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On MARCH 5, 2001, before me JOAN COOK personally appeared AMANDA ELY and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL

PARCEL 1:

THE EAST 35.6 FEET OF THE NORTH 45.0 FEET OF LOT 6, ALSO:

PARCEL 2:

THE NORTH 7.50 FEET OF LOT 6 (EXCEPT THE EAST 145.30 FEET THEREOF) IN BLOCK 32 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SECTION 31, ALSO THAT PART OF THE NORTHWEST ¼ OF SECTION 31 LYING EAST OF THE CENTER OF ROAD KNOWN AS RIDGE ROAD ALSO THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT AS SET FORTH IN THE CORRECTED DECLARATION OF EASEMENTS AND EXHIBIT "1" HERETO ATTACHED DATED DECEMBER 29, 1961 AS DOCUMENT NUMBER 1836651 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1960 AND KNOWN AS TRUST NUMBER 23020 AND CREATED BY DEED FROM JOHN H. KELLY MASTER IN CHANCERY OF CIRCUIT COURT TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED DECEMBER 8, 1965 AND RECORDED DECEMBER 19, 1965 AS DOCUMENT NUMBER 19182134 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN # 11-31-218-026-000

CKA: 6950 NORTH ASHLAND, UNIT A, CHICAGO, IL 60626

UNOFFICIAL COPY

Property of Cook County Clerk's Office