

**PARTIAL**  
**RELEASE OF MORTGAGE**  
**BY INDIVIDUAL (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



**KNOW ALL MEN BY THESE PRESENTS, That RONALD M. GOLDBERG, of 11 Lakewood Drive, Bannockburn, Illinois 60015, for and in consideration of the partial payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of ONE DOLLAR (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto AUSTIN BANK OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED 4/27/99 AND KNOWN AS TRUST NUMBER 7388, its heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain Mortgage dated September 7, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00775392, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:**

**UNIT 2N IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PERMANENT REAL ESTATE INDEX NUMBER: 20-23-406-034-0000 (UNDERLYING)**

**ADDRESS OF REAL ESTATE: UNIT 2N IN PARKSIDE PLACE CONDOMINIUM  
6850 S. DANTE, CHICAGO, ILLINOIS**

**together with all the appurtenances and privileges thereunto belonging or appertaining.**

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WITNESS his hand and seal this 16TH day of July, 2001

*[Signature]*  
**RONALD M. GOLDBERG**

STATE OF Illinois )  
                                  ) ss.  
COUNTY OF Cook )

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **RONALD M. GOLDBERG** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16TH day of July, 2001

*[Signature]*  
\_\_\_\_\_  
Notary Public



**PREPARED BY**  
**JASON L. LABELLA, ESQ.**  
**KAMENSKY & RUBINSTEIN**  
**7250 NORTH CICERO AVENUE, SUITE 200**  
**LINCOLNWOOD, IL 60712-1693**

**UPON RECORDING, MAIL TO:**

**Gordon and Pikarski**  
**Suite 1000**  
**25 E. Washington St.**  
**Chicago, IL 60602**

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Chicago, IL 60605  
12 North Dearborn St.  
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