

Recording Requested By:  
Regions Mortgage, Inc.

6560/0028 89 001 Page 1 of 3  
2001-07-27 10:33:20  
Cook County Recorder 25.50

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:090109828 "Gomez" Lender ID:090109828/ Cook, Illinois 12/031: 25.50  
Received Date: 05/24/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN GOMEZ A SINGLE MAN,  
Original Mortgagee: QUICKEN LOANS INC.  
Dated: 10/06/2000 and Recorded 10/19/2000 as Instrument No. 00819272  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-05-107-025 & 17-05-107-026  
Property Address: 1444-46 No Bosworth, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On June 15, 2001

By:   
WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR

ALR-20010615-0048 ILCOOK COOK IL BAT: 913901 KXILSOM1

5-27  
P13  
M/K

UNOFFICIAL COPY

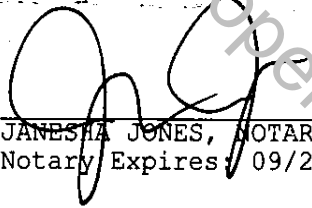
Property of Cook County Clerk's Office

Page 2 Satisfaction

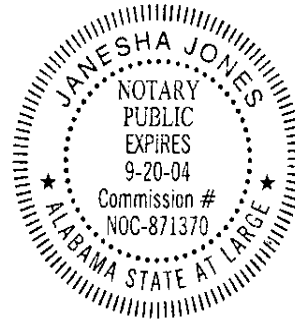
STATE OF Alabama  
COUNTY OF Montgomery

ON 0-15-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St Montgomery, Al. 36104 1-800-392-5669  
ALR-20010615-0048 ILCOOK COOK IL BAT: 913901/090109828 KXILSOM1

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Exhibit A #90159828  
**UNOFFICIAL COPY**

ORDER NO.: 1401 - IL0115724  
ESCROW NO.: 1401 - 021045946

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**STREET ADDRESS:** 1446 N. BOSWORTH AVE. UNIT 1N  
**CITY:** CHICAGO      **ZIP CODE:** 60622  
**TAX NUMBER:** 17-05-107-999-1001

**COUNTY:** COOK

0010679333 Page 3 of 3

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 1N IN THE 1444-46 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN H. P. BROWN AND OTHERS SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 26, 2000 AS DOCUMENT 00472562, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AND RECORDED AS DOCUMENT NUMBER 00472562.

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