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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/01/01

BANK ONE NA

By: Mary S Terry  
MARY S TERRY  
Its: Mortgage Officer

Attest: Christina M Hill  
CHRITINA M HILL  
Its: Authorized Officer

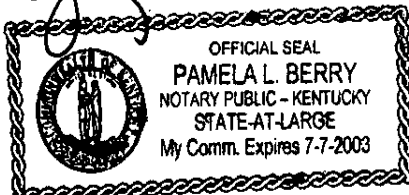
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Pamela L. Berry  
Notary Public

My Commission Expires:



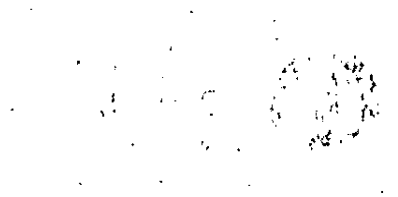
This instrument was prepared by: CHRITINA M HILL

001000244710014261

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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0010679461

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From: 818-546-6945

To: (859) 425-8283

Page: 18/40

Date: 5/31/01 9:03:47 PM

**Legal Description:**

THE SOUTH 3 FEET OF LOT 23, ALL OF LOT 24 IN BLOCK 5 IN  
NATHAN'S ADDITION TO ELSDON, A SUBDIVISION OF THE EAST THREE  
QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER  
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax ID:19-11-311-087

Assignment of record (where retrieved):  
NONE FOUND.

Addtl info/Notes on this file:

2.Task Closed by: OK to Print CS 05/31/01

B1LXR JG 3205H

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