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2001-07-27 11:37:43
Cook County Recorder 23.50

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5700966517 (5700966517)

113394434



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

000127

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON TX 77006

hereby grants, assigns, and transfers to

Credit Based Asset Servicing and Securitization LLC

located at, 335 MADISON AVENUE, NEW YORK, NY 10017

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 12, 1995, executed by LEE HURSTON AND
KATHERINE M. MCABEE-HURSTON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 95428402 microfilm # _____

pin number 13-33-317-038, recorded 7-3-95, in the

plat of COOK County Illinois described hereinafter as

follows:

LOT 19 IN BLOCK 2 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER AND THE WEST THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE
SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1704 NORTH LATROBE AVENUE, CHICAGO, IL 60639

J=MM778.S.00080



Loan No.

5/18
P2
5/20
MNE

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Loan No. 5700966517 (5700966517)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 11, 1998, but effective DECEMBER 28, 1998.

MELLON MORTGAGE COMPANY

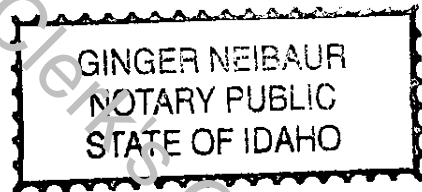
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On DECEMBER 11, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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