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When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

6000128

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Recording requested by
And when recorded mail to: Linton Loan - Lela D.
5372 W. Alabama #600
Houston, TX 77056
Loan No. 3394434
5700966517

et al The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Linton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Trust 1999-CB4, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB4, without recourse

KNOW ALL MEN BY THESE PRESENTS:

THAT Credit Based Asset Servicing And Securitization LLC ("Assignor") whose address is 335 Madison Ave, New York, NY 10017 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto:

****CHASE MANHATTAN BANK**

("Assignee") whose address is 450 West 33rd Street, New York, New York 10001, all of Assignor's right, title and beneficial interest in and to the certain Deed of Trust describing land therein, recorded in the County of Cook, State of IL as Follows:

NAME OF BORROWER	DATE EXECUTED	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	LOAN AMOUNT
Lee Hurston and Katherine M. McAbee-Hurston, husband and wife	6/12/95	7/3/95	95 - 428402			\$97,137.00

TRUSTEE:

BENEFICIARY: Westamerica Mortgage Company

PROPERTY ADDRESS: 1704 North Latrobe Avenue, Chicago, IL 60639 PIN : 13-33-317-031

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 7th day of January 1999, by a duly authorized officer.

Credit Based Asset Servicing and Securitization LLC

Witness: Tracey Harper
Tracey Harper

By: Lela Derouen
Lela Derouen, Assistant Vice President

Witness: Sandra J. Williams
Sandra J. Williams

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R3
5/20
MYES

UNOFFICIAL COPY

Property of Cook County Clerk's Office



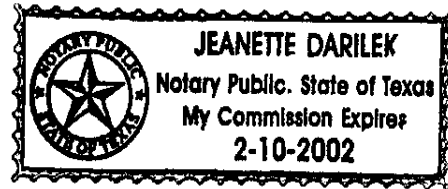
State of: Texas

County of: Harris

On 7th day of January, 19 99, before me Jeanette Darilek, a notary public, in and for said state and county, personally appeared Lela Derouen, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jeanette Darilek



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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UNOFFICIAL COPY

717699
N.Y.

95428402

S1427350W

MAIL TO *pipacub*

AFTER RECORDING MAIL TO:
WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181

AP# 00095017 #97
LN# 00095017 #97

717699

EXHIBIT 'A'
(LEGAL DESCRIPTION)

DEPT-01 #33.5
TRAN 8430 07/03/95 09:00:00
#2895 AH *-957428402
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.
131:7923528-703

This Mortgage ("Security Instrument") is given on June 12, 1995. The Mortgagor is LEE HURSTON and KATHERINE M. MCABEE-HURSTON, HUSBAND AND WIFE

whose address is 1704 NORTH LATROBE AVENUE, CHICAGO, IL 60639 ("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO and whose address is 5655 S. YOSEMITE STREET, ENGLEWOOD, CO. 80111 ("Lender").

Borrower owes Lender the principal sum of Ninety Seven Thousand One Hundred Thirty Seven Dollars and no/100

(U.S. \$97,137.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 19 IN BLOCK 2 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-33-317-038

which has the address of 1704 NORTH LATROBE AVENUE CHICAGO Illinois 60639 ("Property Address"); (STREET) (CITY)

FHA ILLINOIS MORTGAGE FORM
ISC/FMDTIL/0994(11/89)2-L

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95428402

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SAS - A DIVISION OF INTERCOUNTY

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