

UNOFFICIAL COPY

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4548/0166 32 001 Page 1 of 3  
2001-07-27 10:37:52  
Cook County Recorder 25.00

Loan No. 4030286

When recorded mail to:

CHICAGO TITLE AND TRUST  
8501 W. HIGGINS RD #20  
CHICAGO, IL 60631



21036922 CTJ

RELEASE OF MORTGAGE

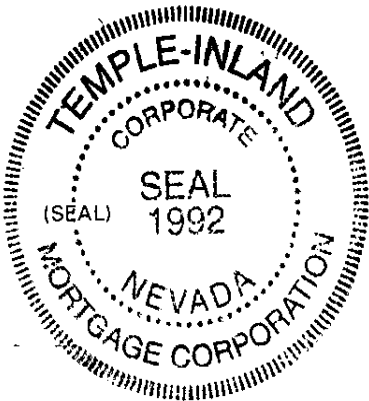
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GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE-INLAND MORTGAGE CORPORATION BY AMENDMENT TO ARTICLES OF INCORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 1, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94976864, releases, conveys and quit claims unto ANTHONY IMBURGIA, DIVORCED NOT SINCE REMARRIED-AND VINCENZO IMBURGIA AND LORETTA IMBURGIA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Mail to → PIN #: 9-14-309-014-1006  
Vincenzo Imburgia  
8855 N. GREENWOOD, NILES, IL 60714

IN WITNESS WHEREOF, said GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE-INLAND MORTGAGE CORPORATION BY AMENDMENT TO ARTICLES OF INCORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 13, 2001.



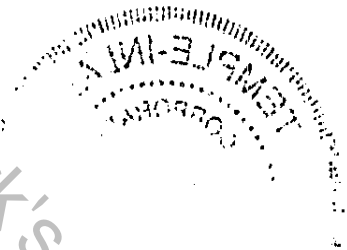
GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE-INLAND MORTGAGE CORPORATION BY AMENDMENT TO ARTICLES OF INCORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION

BY: Chris White  
Chris White  
Vice President

BOX 333-CTJ

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**UNOFFICIAL COPY****LEGAL DESCRIPTION RIDER**

UNIT NO. 1 SOUTH 8855 GREENWOOD AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1973, AND KNOWN AS TRUST NO. 66 1874, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22606721 TOGETHER WITH AN UNDIVIDED 6.13 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

Cook County Clerk's Office

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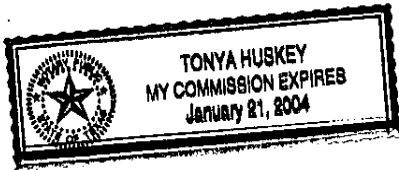
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE-INLAND MORTGAGE CORPORATION BY AMENDMENT TO ARTICLES OF INCORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 13, 2001.



*Tonya Huskey*  
Notary Public in and for  
the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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