UNOFFICIAL COMPON 15 805 Page 1 of 2001-07-27 11:25:29

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main Sr. **STBIRCN** Stockton, CA

> COOK COUNTY RECORDER **EUGENE "GENE" MOORE** ROLLING MEADOWS

Cook County Recorder

0010680162

÷:

SATISFACTION

STOCKTON 156- WaMu #:70199528 (0 "Grimm" Lender ID:C63/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF MCRICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TODD N. GRIMM, AND PRISCILLA T. GRIMM HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, FSB Dated: 11/16/1998 and Recorded 11/24/1998 as Instrument No. 08063399 Book/Reel/Liber 3491, Page/Folio 139, in the County of COOK State of ILLINOIS

Legal:

LOT 33 IN ROY BERRY COMPANY'S FILST ADDITION TO CASTLE HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE FACT 1/2 OF OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-34-130-020-00

Property Address: 404 NORTH Wille STREET, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On <u>June 15,</u>

By:

ASST. VICE PRESIDENT JESS ALMANZA

DLC-20010614-0025 ILCOOK COOK IL BAT: 120923 KXILSOM1

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Probery or County Clerk's Office

Page 2 Satisfaction

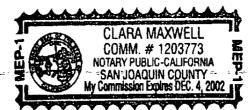
STATE OF California COUNTY OF San Joaquin

ON June 15, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINTERS my hand and official seal,

Clara Maxwell

Notary Expires. 1/04/2002 - #1203773



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Property or Cook County Clerk's Office