UNOFFICIAL COPIGE SERVICE SERV

RELEASE DEED

3554/0220 51 001 Page 1 of - 2 2001-07-27 12:52:24

Cook County Recorder

23.50

MAIL TO:

Raymond J. Palasz Barbara A. Palasz 2944 Ridge Rd. Lansing, IL 60438



Know All Men by These Presents, 1' at Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Raymond J. Falas z and Barbara A. Palasz, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98470702, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 14 AND LOT 15 IN BLOCK 8 IN LANSING MEADOW'S. BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 30-31-223-032 AND 30-31223-033

THIS INSTRUMENT WAS PREPARED BY: Cesar Larralde, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2944 Ridge Rd., Lansing, JL 60438

Dated this 12th day of June, 2001.

Parhara MaDanald 'Againtant Vice President

Jamus & Mun

Pamela R. Sierra, Mortgage Loan Officer

AGO -

S-Y MAN

JUNIT CLOUTE CO

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of Jure, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05