UNOFFICIAL COP \$680644

6162/0114 83 003 Page 1 of 3 2001-07-27 15:25:11 Cook County Recorder 25.50

COOK COUNTY RECORDER LEUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Logiested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

CATHERINE MARTI

Loan #: 5220774

6208 W BERTEAU AV

CHICAGO, IL 60634

#.DG # · 12083₹

NAM SATASFACTION OF MORTGAGE

Bin #: 6-12-01B

KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgags, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgage, DOIS HEREBY CERTIFY, that a certain MORTGAGE dated 07/19/1996 made and executed by CATHERINE MARTIN AND ROBERT M. MARTIN, WIFE AND HUSBAND to secure payment of the principal sum of \$78000 Dollars and interest to PLATINUM HOME MORTGAGE CORPOPATION in the County of COOK and State of IL Recorded: 07/29/1996 as Instrument \$\frac{1}{2}: 96-576408 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF LECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 13-17-302-058-0000,

Property Address: 6208 W BERTEAU AVENUE, CHICAGO, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 16, 2001</u>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Assistant Vice President

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STATE OF ÇA COUNTY OF ORANGE

ON June 16, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Publa

Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705 1Illinois 06/06/2001

(MIN #:)

My Comm. Expires Feb. 21, 2003 N. R.
OF COOK COUNTY CLARKS OFFICE

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA

ATTACHMENT

LN#: 5220774 LPS#: 120333 Bin #: 6-12-01B

ALL OF LOT 4 AND THE EAST HALF OF LOT 5 IN PETERSON'S SUBDIVISION OF LOT 10, IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8TH OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHIRDS

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