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6560/0142 89 001 Page 1 of 3
2001-07-27 14:16:44
Cook County Recorder 25.50

Loan No. 0001972286190

After Recorded Return
to:
MERCURY TITLE COMPANY
6160 N. CICERO
CHICAGO, ILL 60646



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

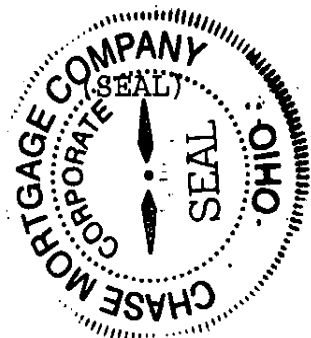
CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 20, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00869541, releases, conveys and quit claims unto LANA SIMON AND DAVID SIMON, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 03-02-418-088

312 FORESTWAY LN., WHEELING, IL 60090

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 21, 2001.



CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

SWB
P3
M
M
CW

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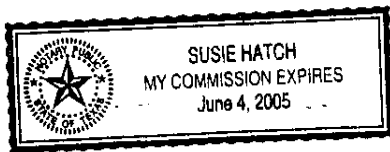


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 21, 2001.



Susie Hatch
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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PARCEL 1: UNIT NO. 3-C LOT 4, CLUSTER 36 IN SHADOW BEND PHASE III, BEING A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1, IN OWNER'S SUBDIVISION OF PART OF THE OLD WILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973, AS DOCUMENT NO. LR2690976 AND RECORDED MAY 10, 1973, AS DOCUMENT NO. 22320784, IN COOK COUNTY, ILLINOIS, AND AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973, AS DOCUMENT NO. LR2699913 AND RECORDED JUNE 22, 1973, AS DOCUMENT NO. 22327259, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED JUNE 13, 1975, AS DOCUMENT NO. 23114271 AND REGISTERED JUNE 13, 1975 AS DOCUMENT NO. LR2813052 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1967 AND KNOWN AS TRUST NO. 25487 TO MARTIN A. GOLDEN AND ELLYN GOLDEN, HIS WIFE, DATED JULY 22, 1978 AND RECORDED AUGUST 14, 1978 AS DOCUMENT NO. 24582866 AND LR3038158 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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