UNOFFICIAL COPYS 81079 WaMu # 0214669156 NAME: KEITH PLIKUHN 2001-07-27 15:25:43 P/O DATE: 09/22/1995 Cook County Recorder 23.50 AFTER RECORDING, FORWARD TO: **COOK COUNTY** JAMES F. KIRK k RECORDER ATTORNEY AT LAW EUGENE "GENE" MOORE 7646 West 159th Street Orland Park, Illinois 60462-5035 THIS INSTRUMENT PREPARED BY: BRIDGEVIEW OFFICE LISA L MOREHEAD WASHINGTON MUTUAL HOME LOANS 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 24-19-214-022-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by KEITH PLIKUHN MARRIFO TO MARY PLIKUHN CHICAGO FINANCIAL SERVICES INC A CORPORATION ___in Mortgage Record 1995, and recorded on 05/30/199519th _, and or Instrument # <u>95349710</u> ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 10 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S WORTHSHIRE ACRES, BEING A SUBDIVISION IN THE NORTH 1/2 OI SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's 6774 W 113TH STREET WORTH, IL 60482 IN WITNESS WHEREOF, the undersigned has hereunto set its_corporate_hand and seal by its proper

is hereby fully released and satisfied.

dated May

officers, they being thereto duly authorized, this 8th day of June

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION F/K/A SANDIA MORTGAGE CORPORATION SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION

DAN GITZLAFF

Its ASSISTANT SECRETAR&



UNOFFICIAL COPY

Property of Cook County Clark's Office



WaMu #:0214669156			
NAME: KEITH PLIKUHN			
P/O DATE: 09/22/1995			
State of WISCONSIN)		
State of)		
County of MILWAUKEE	i		
Before me, the undersigned, a Note	ary Public in and for said C	County and State this 8th	lay of June
Detote the, the undersigned, a root	ury rabbo in and to read a		the
$_{2001}$, personally appeared $_{ m DAN}$	GITZLAFF		
ASSISTANT SECRETARY			of
ASSISTANT SECRETART			
*WASHINGTON MUTUAL HO	ME LOANS, INC.		
who as such officer for and on its		execution of the foregoing in	strument.
Who as such officer to and office	Delian acknowledged the c	SAUGURON OF THE TOTAGE THE	
	·	C (1-1-	
Witness my hand and 10 arial Sea	/2004		
My commission expires: 05/13	/Z004 Neteri	Public	
	Notary T.TND7	A KRAUSE	
LINDA KRAUSE			

NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MEUS LIIOHE.	

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Property or County Clerk's Office ETHERWITCH CORPUTATION !