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2001-07-27 15:26:16
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 00000001583235193

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francesco R. Meloni A Single Person, its/heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 1999, and recorded on August 20, 1999, in Volume/Book 7203 Page 0016 Document 99798759 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 28-18-101-039SEE ATTACHED LEGAL
043-1020

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6820 RIDGE POINT 22D, OAK FOREST, IL, 60452-0000

Witness my hand and seal July, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant
Ronnie Trant
Vice President

JAMES Kirk
7646 W 159
ORLAND PARK, IL
IL 60462



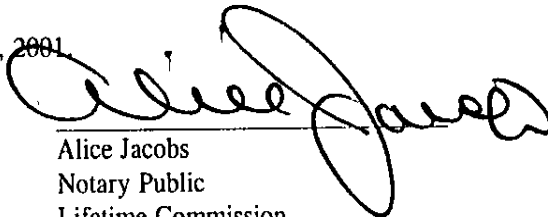
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Joyce Young
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583235193
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673416304

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Legal Description:

Unit 2-2d and Garage Unit G-2-2D in Ridge Point Condominiums as delineated on a survey of the following described real estate: The East 374 feet of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, excepting that part of Lot 1 bounded and described as follows: Beginning at the Southeast corner of said Lot 1; thence North 89 degrees 32' 36" West, along the South line of said Lot 1, 192.00 feet; thence North 0 degrees 32' 04" East 148.34 feet; thence South 89 degrees 30' 53" East 5.25 feet; thence North 0 degrees 24' 29" East 32.00 feet to a point on the North line of said Lot 1 that is 185.14 feet west of the Northeast corner of said Lot 1; thence South 89 degrees 32' 36" East, along the North line of said Lot 1, 185.14 feet to the Northeast corner of said Lot 1; thence South 0 degree 00' 00" East, along the East line of said Lot 1, 180.34 feet to the point of beginning, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98-725017, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

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