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UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010681213

6171/0003 82 002 Page 1 of 2
2001-07-30 10:24:02
Cook County Recorder 23.50

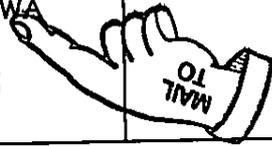
WHEN RECORDED MAIL TO:

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MIROSLAW A. CHRUL and EWA
CHRUL
925 CLEVELAND
ARLINGTON HTS., IL 60005



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIROSLAW A. CHRUL and EWA CHRUL, 925 CLEVELAND, ARLINGTON HTS., IL 60005, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98765474, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-32-420-007-0000
Address(es) of premises: 925 S. CLEVELAND AVE., ARLINGTON HTS., IL 60005

Witness Our hand(s) and seal(s), this 18TH day of JULY, 2001

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of JULY, 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

UNOFFICIAL COPY

By <u>Patricia Budzien</u>	Residing at	OFFICIAL SEAL PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 15, 2002
Notary Public in and for the State of _____	My commission expires _____	

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Property of Cook County Clerk's Office

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6365

EXHIBIT 'A'

D. LEGAL DESCRIPTION:

LOT 22 IN BLOCK 24 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 20, SAID ALLEY HAVING BEEN VACATED BY THE VILLAGE OF ARLINGTON HEIGHTS ORDINANCE NO. 64-55, A COPY OF WHICH WAS RECORDED MARCH 28, 1966 AS DOCUMENT 19778746, IN COOK COUNTY, ILLINOIS