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Cook County Recorder 23.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 66957-32

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALICE M. GALETKA, SINGLE AND NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of A.D., and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No., and a certain Assignment

of Rents dated the 29TH day of AUGUST 2001, A.D., and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 98977027, to

the premises therein described, as follows, to-wit: LOT 24 IN THE SUBDIVISION OF LOT OR BLOCK 1 AND THE NORTH 33 FEET OF BLOCK 4 IN LURTON'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ARCHER ROAD, EXCEPT THE EAST 1 ACRE OF THE NORTH 2 ACRES OF SAID LOT OR BLOCK 1, IN COOK COUNTY, ILLINOIS. TAX I.D. #19-01-103-033 PROPERTY ADDRESS: 2832 W. 39TH PLACE CHICAGO, IL 60632

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

470691 TICOR TITLE

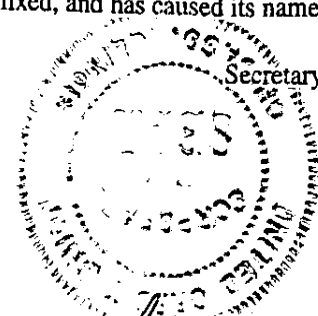
Handwritten initials

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

13TH day of JULY

President, and attested by its

A.D., 2001



ATTEST:

Bonnie G. Porch
.....
BONNIE G. PORCH Secretary

By *Ronald J. Nawrocki*
.....
RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI
personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of JULY, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY: *mail to:*

EDWARD J. MUCHA
UNITED CREDIT UNION
4444 S. PULASKI ROAD
CHICAGO, IL 60632-4001

Linda L. Wiemeyer
.....
Notary Public

