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Cook County Recorder

23.50

30662910 06/04/01

RELEASE DEED

COOK COUNTY RECORDER NAME & ADDRESS OF TAXPAYER "GENE" MOORE **MARKHAM OFFICE**



JOHN JELDERKS 12123 74TH AVENUE PALOS HEIGH, IL 60403

Know All Men by these Presents. That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOHN JELDERKS of the County of Cook and State of ILLINCIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date 10/22/96, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96-816418, Pin No. 23-25-218-003, Book No. $\overline{N/A}$, Page No. $\overline{N/A}$, to the premises therein described, situated in the County of Cook, State of VLLINOIS, as follows, to wit: Property Address: 12123 74TH AVENUE PALOS HEIGH, IL 60463

LOT 3 IN BLOCK 36 IN ROBERT BARTLETT'S HIOMESTE/ D DEVELOPMENT NUMBER 4 BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 96-816419 DATE: 10/25/96 together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day JUNE 26, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

ILREL1

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Property of County Clark's Office

30662910 06/04/01

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and vaiver of the right of homestead.

)

Given under my hand and notarial seal, JUNE 26, 2001

My commission expires on

NORI E. MCVEY Commission # 1247148 Notary Public - California San Bernardino County vly Comm. Expires Dec 26, 2003 Junia Cloratico

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO JOHN JELDERKS **12123 74TH AVENUE** PALOS HEIGHTS, IL 60463

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