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6176/0033 91 004 Page 1 of 3  
2001-07-30 10:22:04  
Cook County Recorder 25.50

21368865 06/06/01

**RELEASE DEED**



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

**NAME & ADDRESS OF TAXPAYER:**

EDWARD TURNER  
464 WEST 13TH STREET  
CHICAGO HEIGHTS, IL 60411

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: EDWARD TURNER ANNIE R. TURNER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/22/96, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96418474, Pin No. 32-19-221-014, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
Property Address: 464 WEST 13TH STREET CHICAGO HEIGHTS, IL 60411

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 27, 2001

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

ERIC OCAMPO  
ASSISTANT-VICE PRESIDENT  
  
KARIE MCCLAIN  
ASSISTANT VICE PRESIDENT

TLREL1

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### Legal Description:

LOT 8 AND THAT PART OF LOT 9 LYING WESTERLY OF A STRAIGHT LINE RUNNING FROM A POINT 6-1/2 FEET EAST OF THE SOUTH WEST CORNER OF LOT 9 AS MEASURED ALONG THE SOUTH LINE THEREOF TO THE NORTH WEST CORNER OF LOT 9 IN BLOCK 9 IN LINCOLN HIGHLANDS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; IN COOK COUNTY, ILLINOIS.

RECORDED AT THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 11, 1941.

	AMOUNT
	285.00
	150.00
	80.00
	10.00
	30.00
	150.00
	150.00
	150.00
	150.00
	150.00
	150.00
	150.00

96418477A

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9641847A

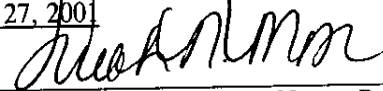
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06/06/01

**STATE OF CALIFORNIA** )  
 )  
**County of SAN BERNARDINO** )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT** **KARIE MCCLAIN ASSISTANT VICE PRESIDENT** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 27, 2001

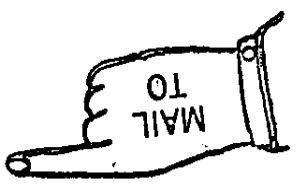
  
\_\_\_\_\_  
SARAH N. MASK Notary Public

My commission expires on 1/3/04



Prepared By: Wells Fargo Home Mortgage

**AFTER RECORDING RETURN TO:**  
EDWARD TURNER  
ANNIE R. TURNER  
464 WEST 13TH STREET  
CHICAGO HEIGHTS, IL 60411



ILREL2

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:00 AM  
CHICAGO, IL 60601