

Recording requested by
Firstplus Financial, Inc.
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
MS: SV-79/DOCUMENT PROCUREMENT
P.O. BOX 10266
VAN NUYS, CA 91499-6106
Attn: NICOLE WALDEN

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 6017

000 789612720005J


For value received, the undersigned, Firstplus Financial, Inc., 1250 W. Mockingbird Lane, Dallas, TX 75247, hereby grants, assigns and transfers to:
Federal National Mortgage Association
3900 Wisconsin Avenue N.W.
Washington, DC 20016

All its interest under that certain Mortgage dated 11/07/96, Executed by: CARLOS JONES & CHERYL ANN JONES, Mortgagor as per MORTGAGE recorded as Instrument No. RC 97000260 on 1/02/97 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 29.07-424-024
Original Mortgage \$12,000.00
14918 SOUTH ASHLAND, HARVEY, IL 60426

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

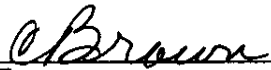
Firstplus Financial, Inc.

Dated: 6/26/01
State of California
County of Ventura

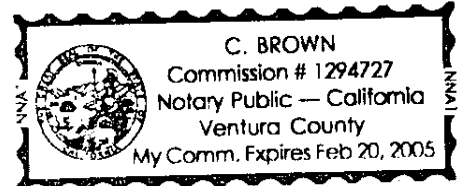
By 
Nicole Walden
Assistant Secretary

On 6/26/01 before me, C. Brown, personally appeared Nicole Walden Assistant Secretary, Firstplus Financial, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature


C. Brown

Prepared by: Nicole Walden
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063
Phone # (805) 577-4217



2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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000 789 6127200051

THE SOUTH 10 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 167 IN HARVEY, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. APN#: 29-07-422-024

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