

UNOFFICIAL COPY

COOK COUNTY
RECORDER

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6177/0059 83 003 Page 1 of 2

2001-07-30 13:30:34

Cook County Recorder 23.50

Loan No: 5361

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

EUGENE "GENE" MOORE
MARKHAM OFFICE



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Casimir J. Bubrowski and Barbara J. Bubrowski, His Wife as Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgages bearing date the 1st day of December, 1992 and October 29, 1997 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92950423 and 97824707 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN BLOCK 42 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 07-30-413-022

Address(es) of Premises 7743 Northway Drive, Hanover Park, IL. 60103

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 6th day of June, 2001

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By Phillip Long
Vice President
Attest [Signature]
Vice President

JPG

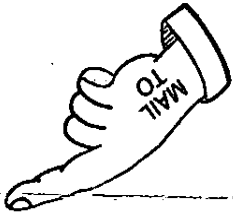
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This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, the undersigned a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

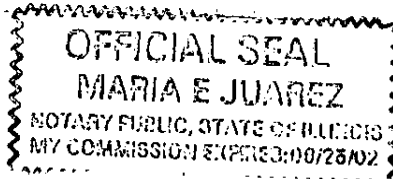
GIVEN under my hand and notary seal this 6th day of June 2001



Maria E. Juarez

Notary Public

MAIL TO:
Mr. & Mrs. Casimer Bubrowski
7743 Northway Drive
Hanover Park, IL. 60103



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