

Prepared By

UNOFFICIAL COPY 0010681424

6177/0064 83 003 Page 1 of 2  
2001-07-30 13:55:36  
Cook County Recorder 23.50

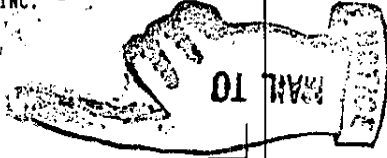
11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5914 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 615270730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2001  
executed by Thomas K Riordan, Husband and Wife AND  
Katrinka V Riordan  
to LOANSURFER.COM

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448  
and recorded in Book/Volume No.

page(s) 0010668230, as Document No.  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1027 North Winchester Unit 1, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Will

LOANSURFER.COM

On JULY 13, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Joseph Siwinski  
known to me to be the EVP  
and

By: [Signature]  
Its: Joseph Siwinski  
EVP

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Annette Siwinski Will County IL

Witness:  
"OFFICIAL SEAL"  
ANNETTE SIWINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/27/2001

My Commission Expires 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049 Rev. 05/05/97

17-08-414-014

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1 IN THE 1027 N WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN A N LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHMAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00985960, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00985960.

RIDER - LEGAL DESCRIPTION

815270730