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> COOK COUNTY RECORDER

EUGENE "GENE" MOORE

Cook County Recorder

2001-07-30 10:53:12

23.50

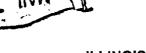
Prepared by CHERYL HARDY OCWEN REDERAL BANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401

Loan Number: 89283550 0709

MAYWOOD OFFICE

When Recorded Mail to: Optima is.com 1920 Main St. #450 Irvine, CA 92614 OFB



## ILLINOIS **RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated November 19, 1998 and executed by MICHAEL L REIF AND TRACEY L. REIF as Mortgagor(s), and recorded on December 3, 1998, in Book 3680 at Page 0113 as document number 08093468, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

[SEE EXHIBIT "A " / TTACHED HERETO AND MADE A PART HEREOF]

Commonly known as: 1805 JAMESTOWN CIRCLE, HOFFMAN ESTATES, ILLINOIS

Dated: June 21, 2001

EMPIRE FUNDING CORP

By its Attorney-in-Fact

Ocwen/Federal Bank/FS

Name: Vickie Pruitt

Title: Servicing Officers

STATE OF FLORIDA

Power of Attorney recorded on: MARCH 15, 2001

Book: 9827 Page: 110

}SS Instrument number: 00102059(1 COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on June 21, 2001, by Vickie Pruitt, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank Attorney-in-Fact for EMPIRE FUNDING CORP., on behalf of the bank. Vickie Pruitt is personally known to me.

Witness my Hand and Seal of Office.

Motary Public - State of Florida

Michelle R Oliver My Commission CC996104 Expires January 23, 2005

## UNOFFICIAL COPY

Property or Coot County Clerk's Office num termine te exercice esta in en su transfer de la companya del companya de la companya de la companya del companya de la companya de la companya de la companya del compa

Page: 1 of 1 Document Page: 1

DATE: Thursday, June 21, 2001, 16:54:11 USERNAME: OCWEN\HardyCH

**DOCUMENTCLASS:** arcis

ARCHIVE: Std\_Archive DOCAREA: OcwenImaging

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EXHIBIT "A"

RETURN TO: EMPIRE FUNDING CORP. 9737 Great Hills Trail, Austin, Texas 78759 (800)261-4898

CT/77734EGENOIS MORTGAGE

Loan# 5181091

EFC 4/97 Form: D-4-IL "

This Mortgage is made between the Mortgagor,

MICHAEL L REIF, TRACY L REIF

husband and wife

(herein, "Borrower") having an address at

1805 JAMESTON™ CIRCLE HOPPMAN ESTATES, IL 60195 and the Mortgagee, EMPIRE FUNDING CORP., 9737 Great Hills Trail, Austin, Texas 78759, a corpo ation organized and existing under the laws of Oklahoma (herein "Lender"). WHF: E/S. Borrower is indebted to Lender in the principal sum of U.S. \$ 24,000.00 ward indebtedness is evidenced by Borrower's note dated 11/19/98 and extensions are renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 11/25/13;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note. with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mort (agr); and the performance of the covenants and agreements of Borrower herein contain a Borrower does hereby mortgage, grant and convey to Lender the following described prepercy located in the County of COOK State of Illinois:

We certify that this is a true, correct, and accurate copy of the original instrument. CHICAGO TUTLE AND TRUST COMPANY

UNIT NUMBER 3191, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: 1/TS 1 TO 33, BOTH INCLUSIVE, AND OUT LOT 1 AND OUT LOT 2, ALL 11 LARRINGTON SQUARE UNIT NUMBER 3, BEING A SUBDIVISION OF PALTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECURNING OF DEEDS OF NOVEMBER 16, 1971, AS DOCUMENT NUMBER 21713455, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE IY K-B BARRINGTON HOMES, INC AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVELEC 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS A: SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

which has the address of 1805 JAMESTOWN CIRCLE HOFFMAN ESTATES, IL 60195 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing. together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property." Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1.	Payment of Principal	and Interest.	Borrower shall pay when due the principal and interest indebtedness and late charge.
	lenced by the Note.	1	

2.	Taxes. Borro	wer shall pay	when due a	Haxes, liens	, assessments,	charges,	fines,	impositions,	leasehold payme	nts, ground
Borr	ower(s) initials: 🔏	MA	<u> </u>	/				•		

Lender - Original Bostower - I copy

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Property of County Clerk's Office