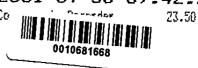
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2001-07-30 09:42:22



7570427 ILLINOIS

PIN: 02-01-302-077-1271

R87830

RELEASE OF MORTGAGE

COOK COUNTY

RECORDER

EUGENE "GENE" MODRE ROLLING MEADOWS

In consideration of the payment and full satisfaction of the debt secured by the Mortgage elecated by Stormy J Tyler and, as Mortgagor(s), dated Tuly 07, 2000, and recorded on JULY 13,2000 as Document 00522336, in the Office of the Recorder of Deeds in COOK County, the undersigned hereby releases said mortgage which formerly emcumbered the real property commonly known as 2b Dundee Quarter Dr, Palatine IJ 60074

Dated: June 15, 2001

THE MUNTINGTON MORTGAGE COMPANY

Misti L. Alsgach

Staff Office

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on June 15, 2001 before me, the subscriber, a Notary Public in and for the said county, personally came the above Company by said officer who acknowledged the signing of the coregoing instrument, to be his/her voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by/return to:

Christy G. Burns

an employee of

The Huntington National Bank Reconveyance Department, HZ1105 7450 Huntington Park Drive

Columbus, Ohio 43235

PO502, CGB

JERI HALL Notary Public, State of Ohio ly Commission Expires 10-20-04

34 B



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5016932 NWA

STREET ADDRESS: 2B DUNDEE QUARTER DR., UNIT #201

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-01-302-077-1271

LEGAL DESCRIPTION:

PARCEL 1:

UNIT <#2-205 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO TO UNCONVERTED AREA, PECORDED IN COOK COUNTY AS DOCUMENT 25609759 (THE DECLARATION) AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITI HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, KNOWN AS TRUST NUMBER 22-765604-00-3, IT SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE IDISTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THERWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RAIGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4, THENCE WEST 145 FEET, THENCE NORTH 295 FEFT, THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office