OFFICIAL COR NEREIDA NAZARIO **5043 WARREN STREET** 6169/0144 15 005 Page 1 of SKOKIE, ILLINOIS 60077 2001-07-30 10:40:05 Cook County Recorder 23.50 and When Recorded Mail T COOK COUNTY FLAGSTAR BANK, FSB RECORDER FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE EUGENE "GENE" MOORE TROY, MICHIGAN 48098-2639 ADLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998367540 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 JULY 18, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by YOUSIF O YOUSIF, AN WARRIED MAN , UNMARRIED to TWA CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS 0010681684 and whose principal place of business is 5043 WARKEN STREET SKOKIE, ILLINOIS 60077 , as Document No. and recorded in Book/Volume No. page(s) COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 8440 N. LOCKWOOD, SKOKIE, ILLINOIS 60/77 TOGETHER with the note or notes therein described or referred to, the mone; due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION COUNTY OF before On JULY 16, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the Jennifer Morales and Secretary. known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument NEREIDA NAZARIO Witness: was signed and sealed on behalf of said corporation NOTARY PUBLIC, STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES 7-27-2003 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Bev. 05/05/97 DPS 049

RIDER - LEGAL DESCRIPTION

DOOR THE COUNTY OF LOT 7, IN COOK COUNTY, ILLINOIS. FEET SOUTH OF THE NCATH LINE OF LOT 7 AS MEASURED ALONG THE WEST LINE MEASURED ALONG THE E'ST LINES OF LOTS 7 AND 76 TAKEN AS A TRACT) AND 18 WHICH LIES NORTH OF A LINE 22 FEET SOUTH OF THE NORTH LINE OF LOT 7 AS 21, TOWNSHIP 41 KORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION SUBDIVISION AND PART OF LOT 76 IN H. LEROY EVANS ADDITION OF PART OF THAT P'AT OF LOT 7 IN AFORESAID LINCOLN AVENUE HIGHLANDS "L" NORTY, AANGE13, EAST OF THE THIRD PRINCIPAL MERIDAIN, TOGETHER WITH SUNDIVISION OF PART OF THE SOUTH QUARTER OF SECTION 21, TOWNSHIP 41 "L" REST LINE THEREOF) IN LINCOLN AVENUE HIGHLANDS "L" THEREOF AND 9 FEET SOUTH OF THE NORTH LINE OF SAID LOT 6, AS MEASURED SOUTH OF THE NORTH, LINE OF, LOTG, AS MEASURED ALONG THE EAST LINE LOT 6 (EXCEPT THAT: PART THEREOF WHICH LIES NORTH OF A LINE 11 FEET

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