



INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any Item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
West Suburban Hospital  
Medical Center  
3 Erie Court  
Oak Park, IL 60302

Secured Party(ies) and address(es)  
Illinois Health Facilities  
Authority  
Two Prudential Plaza, Suite 1100  
180 North Stetson Avenue  
Chicago, IL 60601

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6574/0011 88 001 Page 1 of 11

2001-07-30 09:16:37

Cook County Recorder 41.50

Fed Tax ID: 36-2182170

1. This financing statement covers the following types (or items) of property: **THIS FIXTURE FILING IS TO BE RECORDED IN THE REAL ESTATE RECORDS.** The Equipment, which is subject of Schedule No. 1 to the Master Financing Agreement, as more fully described in the attached Exhibit A and

ASSIGNEE OF SECURED PARTY  
General Electric Capital  
Corporation  
Suite 470  
8400 Normandale Lake Blvd.  
Minneapolis, MN 55437

2. (If collateral is crops) The above described crops are growing or are to be grown on: Schedule 1.  
(Describe Real Estate)

3. (If applicable) [The above goods are to become fixtures on...] [Strike what is inapplicable] - (Describe Real Estate)  
See Exhibit B, attached hereto and made a part hereof, for legal description of real estate.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

*Sybil  
P 11  
S 10  
M 1/2*

4.  Products of Collateral are also covered.

10 Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

West Suburban Hospital Medical Center  
By: Charles R. Brown Title: VP Finance  
(Signature of Debtor) (Secured Party)  
Illinois Health Facilities Authority  
By: Mrs. M. M. M. Title: E. Dir.  
Signature of Debtor (required in most cases)  
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

(1) FILING OFFICER - ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 4-73

This form of financing statement is approved by the Secretary of State.

EXHIBIT A TO UCC FINANCING STATEMENT

DEBTOR:  
WEST SUBURBAN HOSPITAL  
MEDICAL CENTER  
3 ERIE COURT  
OAK PARK, IL 60302

SECURED PARTY:  
ILLINOIS HEALTH FACILITIES  
AUTHORITY  
TWO PRUDENTIAL PLAZA  
SUITE 1100  
180 NORTH STETSON AVENUE  
CHICAGO, IL 60601

ASSIGNEE:  
GENERAL ELECTRIC CAPITAL CORPORATION  
SUITE 470  
8400 NORMANDALE LAKE BLVD.  
MINNEAPOLIS, MN 55437

THE GOODS AND EQUIPMENT OF DEBTOR, WHETHER NOW OWNED OR  
HEREAFTER ACQUIRED AND WHEREVER LOCATED, FINANCED OR REFINANCED  
WITH THE PROCEEDS OF SCHEDULE NO. 1 TO THE MASTER FINANCING  
AGREEMENT, BOTH DATED AS OF JULY 1, 2001 AMONG GENERAL ELECTRIC  
CAPITAL CORPORATION, AS LENDER, ILLINOIS HEALTH FACILITIES AUTHORITY,  
AS ISSUER, AND WEST SUBURBAN HOSPITAL MEDICAL CENTER, AS OBLIGOR,  
TOGETHER WITH ALL AMENDMENTS THEREOF AND SUPPLEMENTS AND  
SCHEDULES THERETO, INCLUDING (WITHOUT LIMITATION) THE GOODS AND  
EQUIPMENT DESCRIBED IN SCHEDULE 1 ATTACHED HERETO AND MADE A PART  
HEREOF, TOGETHER WITH (I) ALL ACCESSORIES, ATTACHMENTS, PARTS,  
EQUIPMENT AND REPAIRS NOW OR HEREAFTER ATTACHED OR AFFIXED TO OR  
USED IN CONNECTION WITH ANY OF THE FOREGOING PROPERTY, (II) ALL  
WAREHOUSE RECEIPTS, BILLS OF LADING AND OTHER DOCUMENTS OF TITLE  
NOW OR HEREAFTER COVERING ANY OF THE FOREGOING PROPERTY, (III) IF ANY  
ESCROW ACCOUNT IS IMPLEMENTED THEREUNDER, ALL SECURITIES, FUNDS,  
MONEYS, DEPOSITS AND OTHER PROPERTY AT ANY TIME HELD IN OR SUBJECT  
TO SUCH ESCROW ACCOUNT, (IV) ALL ACCESSIONS THERETO, (V) ALL  
SUBSTITUTIONS FOR ANY OF THE FOREGOING PROPERTY AND (VI) ALL  
PRODUCTS AND PROCEEDS OF ANY OF THE FOREGOING PROPERTY.

**SCHEDULE 1**

General Electric CT Scanner, including installation thereof

Property of Cook County Clerk's Office

**EXHIBIT B TO UCC FINANCING STATEMENT**

DEBTOR:  
WEST SUBURBAN HOSPITAL  
MEDICAL CENTER  
3 ERIE COURT  
OAK PARK, IL 60302

SECURED PARTY:  
ILLINOIS HEALTH FACILITIES  
AUTHORITY  
TWO PRUDENTIAL PLAZA  
SUITE 1100  
180 NORTH STETSON AVENUE  
CHICAGO, IL 60601

ASSIGNEE:  
GENERAL ELECTRIC CAPITAL CORPORATION  
SUITE 470  
8400 NORMANDALE LAKE BLVD.  
MINNEAPOLIS, MN 55437

THE LEGAL DESCRIPTION OF THE REAL ESTATE IS:

SEE ATTACHED DESCRIPTION

THE NAME OF THE RECORD OWNER IS:

WEST SUBURBAN HOSPITAL MEDICAL CENTER

EXHIBIT B  
LEGAL DESCRIPTION

PARCEL 1:

PERMANENT INDEX NUMBER(S): 16-08-117-001-00000, 16-08-117-007-00000,  
16-08-117-008-00000, 16-08-117-009-00000, 16-08-117-010-00000,  
16-08-117-011-00000, 16-08-117-012-00000, 16-08-117-013-00000,  
16-08-117-015-00000, 16-08-117-016-00000,

LOTS 1 TO 12 INCLUSIVE, IN HENRY DATES RESUBDIVISION OF LOTS 10 TO 18 INCLUSIVE, OF BLOCK 19 (EXCEPTING FROM SAID LOTS 3 AND 4 TAKEN AS A TRACT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE AT A POINT BEING 89.19 FEET DISTANT SOUTH FROM THE NORTH LINE OF LOT 1 IN THE SAID RESUBDIVISION (SAID NORTH LINE BEING ALSO THE SOUTH LINE OF ERIE STREET); THENCE SOUTHERLY ALONG THE SAID WEST LINE OF LOT 3 AFORESAID FOR A DISTANCE OF 29.93 FEET TO A POINT IN THE WEST LINE OF LOT 4 AFORESAID; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG A LINE CURVING CIRCULARLY TO THE LEFT AND HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 31.34 FEET TO THE POINT OF BEGINNING) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 12 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 9 INCLUSIVE AND THE EAST 1/2 OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 9 IN BLOCK 19 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST HALF OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERMANENT INDEX NUMBER(S): 16-08-116-012-0000, 16-08-116-013-0000,  
16-08-116-014-0000, 16-08-116-015-0000, 16-08-116-016-0000,

LOTS 1 TO 4 INCLUSIVE, AND LOT 7 AND THE VACATED 10 FOOT NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 LYING NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST, IN THE RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERMANENT INDEX NUMBER(S): 16-08-116-022-00000, 16-08-116-023-00000,  
16-08-116-024-00000, 16-08-116-026-00000

LOT 6 (EXCEPT THE NORTH 6 FEET AND EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 7 AND LOT 8 (EXCEPT THE NORTH 39 FEET THEREOF) AND ALL OF LOT 9 IN

BLOCK 20 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERMANENT INDEX NUMBER(S): 16-08-111-009-00000, 16-08-111-014-00000,  
16-08-111-015-00000, 16-08-111-016-00000, 16-08-111-017-00000, 16-08-111-018-00000,  
16-08-111-021-00000, 16-08-111-022-00000,

LOT 4 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 5 TO 14 BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS 13 AND 14 TAKEN AS A TRACT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 13 BEING 165.03 FEET DISTANT NORTH OF THE SOUTH LINE OF LOT 10 (SAID SOUTH LINE BEING ALSO THE NORTH LINE OF ERIE STREET); THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 13 AND 14 (BEING ALSO THE EAST LINE OF HUMPHREY AVENUE) FOR A DISTANCE OF 29.93 FEET TO A POINT IN THE WEST LINE OF SAID LOT 14; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG A LINE CURVING CIRCULARLY TO THE RIGHT AND HAVING A RADIUS OF 30.00 FEET IN ARC DISTANCE OF 31.34 FEET TO THE POINT OF BEGINNING) AND LOT 15 (EXCEPT THE NORTH 15 FEET THEREOF) AND THAT PART OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEY IN BLOCK 18 IN VILLAGE OF RIDGELAND SUBDIVISION, LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED OVER AND LYING SOUTH OF SOUTH LINE OF 16 FOOT EAST WEST ALLEY IN SAID BLOCK 18 EXTENDED WEST IN BLOCK 18 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

PERMANENT INDEX NUMBER(S): 16-08-110-019-00000, 16-08-110-020-00000,  
16-08-110-021-00000, 16-08-110-022-00000, 16-08-110-023-00000, 16-08-111-006-0000

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOTS 6 TO 9 INCLUSIVE IN BLOCK 12 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PERMANENT INDEX NUMBER(S): 16-08-211-020-00000, 16-08-211-021-00000,  
16-08-211-022-00000, 16-08-211-023-00000,

LOTS 328 TO 332 BOTH INCLUSIVE, IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 15 ACRES OF THE NORTH HALF OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND RAILROAD RIGHT OF WAYS) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

**PERMANENT INDEX NUMBER(S) TIED IN-WITH ADJOINING LOTS****THAT PART OF VACATED ERIE STREET AND VACATED HUMPHREY AVENUE DESCRIBED AS FOLLOWS:**

**THAT PART OF 66 FOOT WIDE ERIE STREET LYING EAST OF A LINE RUNNING FROM THE SOUTH WEST CORNER OF LOT 9 IN BLOCK 17 IN THE VILLAGE OF RIDGELAND, AND THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 7, EXTENDED SOUTH, TO THE NORTH WEST CORNER OF LOT 7 IN THE RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20 IN THE SAID VILLAGE OF RIDGELAND (SAID LINE BEING ALSO THE EASTERLY LINE, AS EXTENDED, OF THE NORTH SOUTH 20 FOOT ALLEY RUNNING THROUGH SAID BLOCKS 17 AND 20) AND LYING WEST OF A LINE RUNNING FROM THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 18 IN THE VILLAGE OF RIDGELAND; AND THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9, EXTENDED SOUTH TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 19 IN THE SAID VILLAGE OF RIDGELAND, (BEING ALSO THE WEST LINE OF AUSTIN BOULEVARD) TOGETHER WITH THAT PART OF 80 FOOT WIDE HUMPHREY AVENUE LYING EAST OF AND ADJOINING THE EAST LINES OF BLOCKS 17 AND 20 AFORESAID AND LYING WEST OF AND ADJOINING THE WEST LINES OF BLOCKS 18 AND 19 AFORESAID; TOGETHER WITH ALL OF THE RECTANGULAR AREA FORMING THE INTERSECTION OF THE AFORESAID ERIE STREET AND AFORESAID HUMPHREY AVENUE, ALL TAKEN TOGETHER AS A TRACT, AND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND (BEING ENTIRELY WITHIN THE SAID VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTH WEST QUARTER AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY), ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 19 AFORESAID (BEING THE INTERSECTION OF THE WEST LINE OF AUSTIN BOULEVARD AND THE SOUTH LINE OF ERIE STREET) AND RUNNING THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 1 IN BLOCK 19 AFORESAID (SAID LINE BEING THE SOUTH LINE OF ERIE STREET) FOR A DISTANCE OF 362.26 FEET TO THE NORTHWEST CORNER OF LOT 1 IN HENRY DATE'S RESUBDIVISION OF LOTS 10 TO 18, BOTH INCLUSIVE, IN BLOCK 19 AFORESAID; THENCE SCUTHERLY ALONG THE WEST LINE OF LOTS 1, 2, AND 3 IN DATE'S RESUBDIVISION AFORESAID (SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE); FOR A DISTANCE 89.19 FEET TO A POINT; THENCE NORTHWESTERLY AND SOUTHWESTERLY ALONG A LINE CIRCULARLY CURVING TO THE LEFT, AND HAVING A RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 78.57 FEET TO A POINT (SAID POINT BEING 24.0 FEET EAST OF THE EAST LINE OF BLOCK 20; SAID EAST LINE BEING ALSO THE WEST LINE OF HUMPHREY AVENUE) AND RUNNING THENCE SOUTHERLY ALONG A LINE 24.0 FEET EAST OF AND PARALLEL TO THE SAID WEST LINE OF HUMPHREY AVENUE, FOR A DISTANCE OF 30.0 FEET TO A POINT ON THE SOUTH LINE OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20 AFORESAID EXTENDED EAST; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4, EXTENDED EAST, A DISTANCE OF 24.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4 (WHICH POINT IS ALSO THE WEST LINE OF HUMPHREY AVENUE); THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 4, 3, 2, AND 1 IN THE SAID RESUBDIVISION IN BLOCK 20, FOR A DISTANCE OF 134.16 FEET TO A POINT (BEING THE SOUTH LINE OF WEST ERIE STREET) AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE NORTH LINE OF LOT 1, AND THE NORTH LINE OF LOT 1 EXTENDED WEST, AND ALONG THE NORTH LINE OF LOT 7 IN THE SAID RESUBDIVISION OF LOTS 1 THROUGH 4 IN BLOCK 20, FOR A DISTANCE OF 171.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 7 IN THE RESUBDIVISION, THENCE NORTH 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 9 IN BLOCK 17 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 9 IN BLOCK 20 (BEING ALSO THE NORTH LINE OF ERIE STREET) FOR A DISTANCE OF 171.13 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE EAST LINES OF SAID LOTS 5 TO 9 IN SAID BLOCK 17, FOR A DISTANCE OF 210.0 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 17; THENCE EAST ALONG THE NORTH LINE OF THE SCUTH 1/2 OF SAID LOT 5 EXTENDED EAST, FOR A DISTANCE OF 24.0 FEET; THENCE SOUTH ALONG A LINE 24.0 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LOT 5 AFORESAID (BEING ALSO THE WEST LINE OF HUMPHREY AVENUE) 30.0 FEET TO A POINT; THENCE SCUTHEASTERLY AND NORTHEASTERLY ALONG A LINE CIRCULARLY CURVING TO THE LEFT, AND**

HAVING A RADIUS OF 30.0 FEET, AN ARC DISTANCE OF 78.57 FEET TO A POINT ON THE WEST LINE OF LOT 13 IN BLOCK 18 AFORESAID (SAID WEST LINE BEING ALSO THE EAST LINE OF HUMPHREY AVENUE); THENCE SOUTH ALONG THE EAST LINES OF LOTS 10 TO 13, (BEING THE EAST LINE OF HUMPHREY AVENUE) FOR A DISTANCE OF 165.03 FEET TO THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 18; THENCE EAST ALONG THE SOUTH LINE OF LOT 10, THE SOUTH LINE OF LOT 10 EXTENDED EAST, AND THE SOUTH LINE OF LOT 9, ALL IN BLOCK 18, FOR A DISTANCE OF 362.26 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9 IN BLOCK 18 (SAID CORNER BEING ALSO THE EAST LINE OF SAID LOT 9 AND THE WEST LINE OF AUSTIN BOULEVARD); THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9, EXTENDED SOUTH, FOR A DISTANCE OF 66.0 FEET TO THE POINT OF BEGINNING, ALL IN THE AFOREMENTIONED VILLAGE OF RIDGELAND SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

PERMANENT INDEX NUMBER(S): TIED IN-WITH ADJOINING LOTS  
THAT PART OF THE VACATED 10 FEET NORTH AND SOUTH ALLEY IN BLOCK 18 IN VILLAGE OF RIDGELAND SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LOT 7 EXTENDED WEST AND SOUTH OF THE SOUTH LINE OF THE 16 FEET WIDE EAST AND WEST ALLEY IN SAID BLOCK 18 EXTENDED WEST.

PARCEL 9:

PERMANENT INDEX NUMBER(S): TIED IN-WITH ADJOINING LOTS  
THE VACATED NORTH AND SOUTH 20 FEET ALLEY LYING EAST OF AND ADJOINING LOTS 10, 11, AND 12 AND LYING WEST OF AND ADJOINING LOTS 7, 8, AND 9, ALL IN BLOCK 18 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 10:

PERMANENT INDEX NUMBER(S): TIED IN-WITH ADJOINING LOTS  
THE VACATED NORTH AND SOUTH 20 FEET ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 12 IN HENRY DATES' RESUBDIVISION OF LOTS 10 TO 18 AND LYING WEST OF AND ADJOINING LOTS 1 TO 9, ALL IN BLOCK 19 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 11:

PERMANENT INDEX NUMBER(S): TIED IN-WITH ADJOINING LOTS  
THE VACATED 10 FEET NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING LOT 7, LYING NORTH OF THE SOUTH LINE OF LOT 7 EXTENDED EAST, IN THE RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS

PARCEL 12:



PERMANENT INDEX NUMBER(S):16-08-123-022-00000

LCT 16 IN BLOCCE 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SCUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

PERMANENT INDEX NUMBER(S):16-08-123-021-00000

THE EAST 24 FEET OF LOT 17 IN BLOCK 36 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

PERMANENT INDEX NUMBER(S):16-08-111-017-00000

THE NORTH 16 FEET OF LOT 4 IN BLOCK 18 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (THE NORTH 16 FEET WAS DEDICATED AS AN ALLEY IN 1978)

PARCEL 15:

PERMANENT INDEX NUMBER(S):16-08-110-018-00000

SCUTH 12 1/2 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCCE 17 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND NORTHWEST 1/4 AND WEST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NRTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS

PARCEL 16:

PERMANENT INDEX NUMBER(S):16-08-116-017-00000

LCT 5 IN THE RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 20 IN RIDGELAND IN SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 17:

PERMANENT INDEX NUMBER(S):16-08-116-025-00000

THE NORTH 39 FEET OF LOT 8 IN BLOCK 20 IN RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 18:

PERMANENT INDEX NUMBER(S):16-08-116-018-00000, 16-08-116-019-00000

THE NORTH 17 FEET OF LOT 5 IN BLOCK 20 IN VILLAGE RIDGELAND AND ALL OF LOT 6 IN BATHORN'S SUBDIVISION OF LOT 1 THROUGH 4 IN SAID BLOCK 20 BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 19:

PERMANENT INDEX NUMBER(S):16-08-116-020-00000, 16-08-116-021-00000

THE SOUTH 33 FEET OF LOT 5 AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 20:

PERMANENT INDEX NUMBER(S):12-28-231-034-00000

LOT 21 (EXCEPT THE WEST 1/2 THEREOF) AND EXCEPT THAT PART THEREOF CONVEYED BY DEED DATED FEBRUARY 10, 1953 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 13, 1953 AS DOCUMENT NUMBER 1446477 AND MORE FULLY DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 1/2 OF L 21, IN BLOCK 17, IN THE FIRST ADDITION TO FRANKLIN PARK BEING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND PACIFIC RAILROAD AND EXCEPT THAT PART LYING SOUTH OF GRAND AVENUE) IN COOK COUNTY, ILLINOIS, LYING WEST OF THE EAST WALL OF THE BUILDINGS AND FOUNDATION NOW LOCATED ON LOT 20 AND THE WEST 1/2 OF THE LOT 21, IN THE SAID BLOCK 17, AND THAT PART OF THE SAID EAST 1/2 OF LOT 21, IN THE SAID BLOCK 17 LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTHEAST CORNER OF THE SAID FOUNDATION PARALLEL TO THE WEST LOT LINE OF THE SAID LOT 21, NORTH TO THE NORTH LINE OF THE SAID LOT 21.

ALSO

LOT 22 (EXCEPT THE EAST 2 1/2 FEET THEREOF) IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTIONS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 21:

PERMANENT INDEX NUMBER(S):16-08-110-017-00000

THE NORTH 37 1/2 FEET OF LOT 4 IN BLOCK 17 IN VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 22:

PERMANENT INDEX NUMBER(S):16-08-110-015-00000

LOT 2 IN BLOCK 17 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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