

UNOFFICIAL COPY

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5/4/00 88 001 Page 1 of 2
2001-07-30 09:23:28
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MB#: 45870976
PRMI#: 1000453
GNMA Pool#: 385276

ASSIGNMENT OF MORTGAGE/DEED

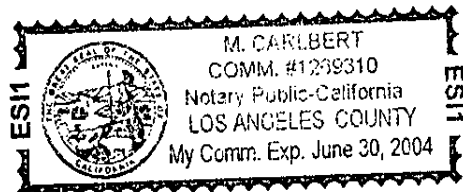
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL RESIDENTIAL MORTGAGE INC.**, an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK**, a Federally Chartered Savings Association, whose address is 999 N.W. Grand Boulevard Suite 100, Oklahoma City, OK 73118, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/15/94, made by **JEROME HINTON AND SARA F HINTON** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94534566 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 20006 BROOK AVE
06/04/01 LYNWOOD, IL 60411 33-07-206-027
PRINCIPAL RESIDENTIAL MORTGAGE INC.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of June, 2001, by **ELSA MCKINNON** of **PRINCIPAL RESIDENTIAL MORTGAGE INC.** on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRMFB CB 247CB

Handwritten notes: 34ED, 3-20, MYES

THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

L# 1000453-9

94534566

LN #

DEPT-01 RECORDING
T#0011 TRAN 2498 06/17/94 12:20:00
#6556 # * - 94 - 534566
COOK COUNTY RECORDER

BOX 97

94534566
94534866

[Space Above This Line For Recording Data]

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on
JEROME HINTON AND SARA F HINTON HIS WIFE

JUNE 15 1994

. The mortgagor is

("Borrower"). This Security Instrument is given to
THE FIRST MORTGAGE CORPORATION

DEPT-01 RECORDING \$33.00
T#0011 TRAN 2490 06/17/94 12:27:00
#6435 # * - 94 - 534866
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS
address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTEEN THOUSAND EIGHT HUNDRED FIFTEEN AND 00/100

Dollars (U.S. \$ 113,815.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 362 IN LYNWOOD TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.#33-07-306-027

which has the address of 20006 BROOK AVENUE, LYNWOOD
Illinois 60411 ("Property Address");
[Zip Code]

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6V(IL) (9212).01

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

94534566



5/4037334

JHB

SAS - A DIVISION OF INTERCOUNTY