UNOFFICIAL CC 5 74/01 6 88 001 Page 1 of

2001-07-30 11:12:30

Cook County Recorder

0010681973

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: FNMA 252445

MSMC: 2476380 ALS: 309336

MIN#: 100011900003093362

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which

is hereby acknowledged, the undersigned,

MARKET STREET MORTGAGE CORPORATION, a Michigan

Corporation, whose address is 2650 McCormick Drive,

Suite 200, Clearwater, FL 33759, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 03/03/99, made by

CURTIS J ENG

to MARKET STREET MORTGAGE CORPORATION

and recorded in the Recorder or Registrer of Titles of COOK as Instr# 99399727

County, Illinois in Book Page as Instr# 99399727 upon the property situated in said State and County as more fully

described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 130 S CANAL ST. #414

03/30/01 CHIZAGO, IL 60606

17-16-105-027; 17-16-108-028

JERRY SEVILLE COMM. #1283673 Notary Public-California

LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

MARKET STREET MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 30th day of March, 2001

, by Chris Jones

of MARKET STEET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry **%**ville

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MSMAM DD 607DD

MIN 100011900003093362

MERS PHONE 1-888-679-MERS

STREET ADDRESS: 130 S TANANT REFERENCE AL CUN 1414 681973 Page 2 of 2 CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 414 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NOODERTH OF COOK COUNTY CLERK'S OFFICE NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.