UNOFFICIAL CONTO124 88 001 Page 1 of

2001-07-30 10:47:17

Cook County Recorder

23.50

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0010681935

MB#: 45831478 PRMI#: 1002821 GNMA Pool#: 385296

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL PASIDENTIAL MORTGAGE INC.,

an Iowa Corporation, whose address is

711 High Street, Des Moines, IA 50392, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MIDFIRST BANK, a Federally Chartered Savings

Association, whose address is 999 N.W. Grand Boulevard

Suite 100, Oklahoma City, OK 73118,

its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 08/08/94, made by

JESSE SHIELDS AND PATRICIA SHIELDS

to THE FIRST MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 94712990

upon the property situated in said State and County as more fully
described in said mortgage or herein to wic:

SEE EXHIBIT A ATTACHED

known as: 8850 S EMERALD AVE 06/04/01 CHICAGO, IL 60620

25-04-198-029

PRINCIPAL RESIDENTIAL MORTGAGE INC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of June, 2001 , by ELSA MCKINNON
of PRINCAPAL RESIDENTIAL MORTGAGE INC.

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT
COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

SYES SNYES E

UNOFFICIAL COPY L# 1002

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR. ILLINOIS 60422

0010681%2590e

94712990

State of Illinois

[Space Above This Line For Recording Data] **MORTGAGE**

FHA Case No.

131:7708059:703

THIS MORTGAGE ("Security Instrument") is given on

8th 1994 AUGUST

. The Mortgagor is

JESSE SHIELDS AND PATRICIA SHIELDS HIS WIFE

("Borrower"). This Security Instrument is given to

DEPT-01 RECORDING TRAN 3320 08/11/94 10:24:00 T≑ûŭ11

\$4705 \$ RV *-94-712990

COOK COUNTY RECORDER

THE FIRST MORTGAGE CORPORATION

ILLINOIS which is organized and existing under the laws of address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422 , and whose

("Lender"). Borrower owes Lender the principal sum of

AND 00/100 SIXTY THREE THOUSAND NINE HUNDRED SIX

Dellars (U.S. \$63906.00

This debt is evidenced by Borrower's note dated the same date as this Security lastrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1st 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following rescribed property located in County, Illinois: COOK

THE NORTH 31 FEET OF THE SOUTH 95 FEET OF LOT 5 IN BLOCK 9 IN SISSON AND NEWMAN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX I.D.#25-04-108-029

which has the address of 8850 S EMERALD AVE, CHICAGO, [Zip Code]("Property Address"); 60620 Illinois

[Street, City],

-4R(IL) (9212) FHA Illinois Mortgage - 4/92 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291
Page 1 of 6 Initials: 5 Page 1 of 6



SAS - A DIVISION OF INTERCOUNTY

n85610h(S