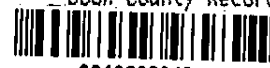


UNOFFICIAL COPY

0010682043

677 085 38 001 Page 1 of 1
2001-07-30 08:50:21

Cook County Recorder 23.50



0010682043

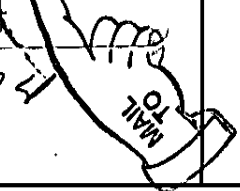
WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800 00
GLENDALE, CALIFORNIA 91203
MTCN LOAN NUMBER 11320524



11320524

Title Order No.:
Escrow No.:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust Company, as Custodian
all beneficial interest under the certain Mortgage dated 01/19/2001
executed by WILLIAM E. COLEMAN, UNMARRIED MAN, Mortgagor

*Inst. # 0010083605.
and recorded in as Instrument No. * on 01/31/2001 in book
page , of Official Records in the County Recorder's office of COOK
County, ILLINOIS , describing land therein as:

LOT 628 IN ALLERTON'S ENGLEWOOD ADDITION, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN # 20-19-336-030-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

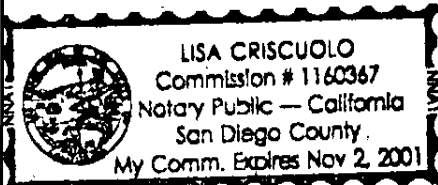
ERIC LEWIS, VICE PRESIDENT

On JAN 25 2001 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument
WITNES my hand and official seal



Signature of Notary

SV
my
Fu

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/06/11

