

UNOFFICIAL COPY

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65 7/003 38 001 Page 1 of 2
2001-07-30 08:22:55
Cook County Recorder 23.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #000658213 "Bresnahan" Lender ID:511016042/ Cook, Illinois 12/031: 25.50
Received Date: 06/04/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICK F BRESNAHAN AND NANCY A BRESNAHAN HUSBAND AND WIFE,
Original Mortgagee: AMERICAN SECURITY MORTGAGE
Dated: 10/29/1990 and Recorded 10/30/1990 as Instrument No. 3922885
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE WEST 48.00 FEET IF THE EAST 66.70 FEET OF LOT EIGHTY (80) IN GLEASON'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGS 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-14-304-125
Property Address: 3604 West 109th St, Chicago, IL, 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On June 26, 2001

By:
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

DOG# 90537151

S-V
P-2
N
M-4
AAA

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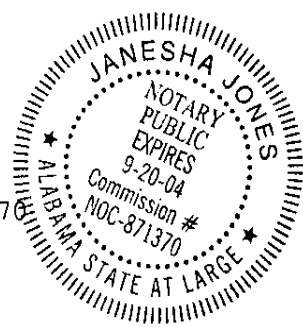
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 6/20/04, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St Montgomery, Al. 36104 1-800-392-5669
ALR-20010625-0016 ILCOOK COOK IL BAT: 913955/000668813 KXILCO

Property of Cook County Clerk's Office