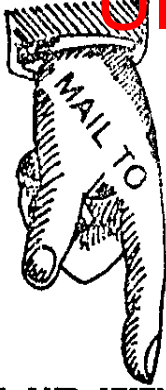


UNOFFICIAL COPY

0010682374
2001-07-30 08:49:31
Cook County Recorder 47.50
0010682374



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16525
Date: JUNE 20, 2001

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK,

OHIO SAVINGS BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 20, 2001** executed by
KATHLEEN A. MAES, A SINGLE WOMAN

P.N.T.N.

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-ONE THOUSAND FOUR HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **JUNE 20, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

PROPERTY ADDRESS:
6854 W 175TH STREET
TINLEY PARK, IL 60477

0010682373

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Ray*
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 20th day of June, 2001, before me, a Notary Public, within and for said County, personally appeared Daniel S Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

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LOT 2 IN HICKORY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 30,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 28-30-314-020

Property of Cook County Clerk's Office

0010682574