

UNOFFICIAL COPY

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8/3/01 44 001 Page 1 of 2
2001-07-30 14:18:26
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
CATHERINE RYAN
MATTHEW T RYAN
3000 N SCHOENBECK ROAD
ARLINGTON HEIGHTS, IL 60004



Loan No. 508359809

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

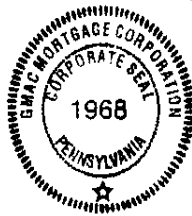
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3000 N SCHOENBECK ROAD, ARLINGTON HEIGHTS**
Permanent Tax No.: **07004010710000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **CATHERINE RYAN AND MATTHEW T RYAN**, to **GMAC MORTGAGE CORPORATION** on **December 22, 2000**, and recorded in Document No. **0010015530**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 18, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On **July 18, 2001**, before me, Doris Gilbert, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-07-17



(Notary's Seal)

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EXHIBIT A

LOTS 1 AND 2 IN SCHOENBECK'S SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office