

UNOFFICIAL COPY

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2001-07-30 14:28:58
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ALAN M MULLINS
ANNE W MULLINS
13811 NATCHEZ TR
ORLAND PARK, IL 60462



Loan No. 306468996

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 13811 NATCHEZ TRL, ORLAND PARK

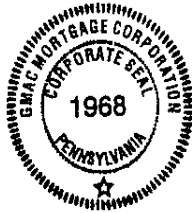
Permanent Tax No.: 27061380090000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ALAN M. MULLINS AND ANNE WHELAN MULLINS, to NORTH AMERICAN MORTGAGE COMPANY on March 27, 1996, and recorded in Document No. 96-256059, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 18, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On July 18, 2001, before me, Doris Gilbert, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-07-17



(Notary's Seal)

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EXHIBIT A

LOT 134 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office