UNOFFICIAL CORPORA BOX PARES

FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



2001-07-30 11:06:50



Loan No. 20000001938154390

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and its consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoPaz Ramos Married To Virginia Ramos and Maria G Ramos, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of I ecember 9, 1998, and recorded on April 3, 2000, in Document 00231844 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SUB LOT 4 OF LOT 4 IN BLOCK 17 IN CARTER SUPDIVISION OF BLOCKS 1 TO 4 AND BLOCK 7 IN CLIFFORD'S ADDITION IN SECTION 1, TOWNSHIP 35 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 841 NORTH FRANCISCO, CHICAGO, IL, 60622 0000

Witness my hand and seal December, 28, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice

Asst. Vice President



State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 28, 2000.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001938154390

Of Coot County Clerk's Office County of: Cook

Prepared by: Happy Steve is Chase Manhattan Mortgage Co.po-ation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981